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Doc#: 0935035056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/16/2009 10:05 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan #1021517325
File # 14-09-26891 (CHE)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 11/5/2007 executed by Agustin Rodriguez and Angelica Rodriguez

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/19/2007 as Document Number 0732342081 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 302 IN WINSTON COMMONS NUMBER II CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS
29 AND 30 IN SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25197132 ON OCTOBER 17, 1979

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

7131 W. 166th Street Unit #302
Tinley Park, IL 60477
Commonly known as:

PIN 28-19-307-015-1010

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 14 day of Sept, 2029

JPMorgan Chase Bank, N.A.

By:

Christina Trowbridge

Vice President

Attest:

Whitney K. Cook

Assistant Secretary

STATE OF Ohio
COUNTY OF Franklin

SS

I, Paula K. Barz, the undersigned Notary Public, do hereby certify that Christina Trowbridge and Whitney K. Cook who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14 day of Sept, 2029.

Paula K. Barz
Notary Public



Paula K Barz
Notary Public, State of Ohio
My Commission Expires 07-27-2011

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-26891
BOX 70