

UNOFFICIAL COPY

Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



0935144027

Doc#: 0935144027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/17/2009 11:34 AM Pg: 1 of 2

USBHM	515	6003173025
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MIN #: 100254460031730259
MERS Telephone #: 888/679-6377
CRef#:12/19/2009-PRef#:R105-POF
Date:11/19/2009-Print Batch ID:98314
PIN/Tax ID #: 24-17-408-014
Property Address:
11006 MAJOR AVENUE
CHICAGO RIDGE, IL 60415
ILmrsd-eR2.0 11/20/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC.** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN A GECAN AND DARLENE M GECAN, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR SOLUTIONS FUNDING, INC**

Date of Mortgage: **03/11/2004**

Loan Amount: **\$113,000.00**

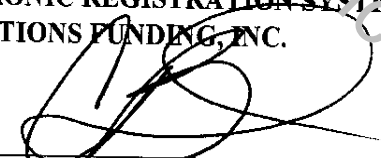
Recording Date: **04/08/2004** Document #: **0410011232**

Legal Description: **LOT 3 IN BLOCK 2 IN BOULEVARD'S SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE WEST THREE QUARTERS OF THE SOUTH QUARTER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/01/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR SOLUTIONS FUNDING, INC.**



Cathy Beckhart
Assistant Secretary

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State of **KY**

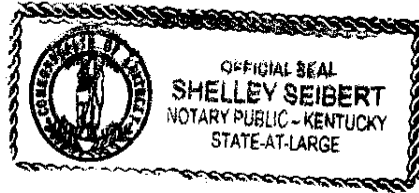
County of **Daviess**

On this date of **12/01/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office