

UNOFFICIAL COPY



FS File No.: 09-029455

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0935147003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2009 08:15 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Accredited Home Lenders, Inc. has hereby sold, assigned and transferred to U.S. Bank National Association As Trustee For The Certificate Holders Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates Series 2007-AHL3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Neddra L. Reed to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Accredited Home Lenders, Inc., dated January 26, 2007, and recorded on February 14, 2007 as Document No. 0704541195, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE NORTH 20 FEET OF LOT 37 AND LOT 38 IN BLOCK 6 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8, INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 310.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1,064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Commonly known as 15116 Woodlawn Avenue, Dolton, IL 60419

Permanent Index No.: 29-11-312-046

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on _____, has caused this instrument to be executed by Gregory Higeons and attested by Diane Young and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as Nominee for Accredited Home Lenders, Inc.

By: [Signature] and Attest: [Signature]
Gregory Higeons - Asst. Vice President
Diane Young - Asst. Secretary

STATE OF TEXAS)
ss.)
COUNTY OF arrant

I, Cindy Munoz, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Gregory Higeons, the Assistant Vice President respectively of MERS, Inc.

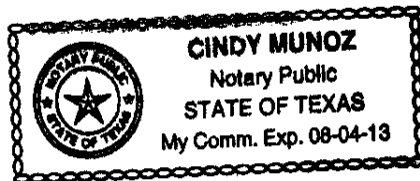
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 7 day of December, 2009.

[Signature]
Notary Public in and for said State

My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
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