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Recording Requested By: RICHMOND MONROE GROUP

Doc#: 0935147025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/17/2009 08:20 AM Pg: 1 of 2

RICHMOND MONROE GROUP PO BOX 458 KIMBERLING CITY, MO 65686

Fisher and Shapiro, LCC 4201 Lake COOK Road

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #: #568087 "SARKISSIAN"

INVESTOR #: P62

Date of Assignment: August 27th, 2000

Assignor: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION at 3315 SW TEMPLE, SALT LAKE CITY, UT 84115

Assignee: THE BANK OF NEW YORK, AS INDENTURE TRUSTEE FOR THE ENCORE CREDIT RECEIVABLES TRUST 2005-2 at 3815 SW TEMLE, SALT LAKE CITY, UT 84115

Executed By: AVADIS A SARKISSIAN, A MARRIEL MAN To: MERS AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION

Date of Mortgage: 05/25/2005 Recorded: 06/02/2005 as Instrument No.: 0515355164 In Cook, Illinois

Assessor's/Tax ID No. 10-23-136-039

Property Address: 3744 MAIN STREET, SKOKIE, IL 60076

Legal: LOT 16 (EXCEPT THE WEST 15 FEET THEREOF) AND ALL OF LOT 17 AND THE WEST 11.5 FEET OF LOT 18 IN BLOCK 12 IN HARRY A. ROTH AND COMPANY'S BROADVIEW '1EIGHTS BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$232,900.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisor therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION	ON SYSTEMS, INC. AS NUMBLE FOR ENCORE CREDIT CORP. A
CALIFORNIA CORRECTION	ECTHUNCA
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Bill Koch, Assistant Secretary	EIQ , M M M
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STATE OF Utah	A MARE AND A
COUNTY OF Salt Lake	JNI, SYLLING
6 6 6000	THE REAL PROPERTY OF THE PARTY

On AUG 2 8 2009 , before me, SHIRLEY TUITUPOU, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, signing on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, personally known to no for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to and within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized canacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(3) acted, executed the instrument.

WITNESS my hand and official seal,

SHIRLEY TUITUPOU

Notary Expires: 11/12/2012 #576792

SHIRLEY TUITUPOU Notary Public State of Utah My Commission Expires on: November 12, 2012 Comm. Number: 576792

(This area for notarial seal)

Olynin Clarks Office Prepared By: Kelly Dollarhide, RICHMOND MONROE GROUT 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412