Doc#. 0935157005 fee: \$48.00 Atte: 12/17/2009 08 12 AWPg: 1 of 2 Cock County Recorder of Deeds *RED BY *RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005946282 DAVID A WARGULA PO Date: 12/08/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID A WARGULA AND ANGELA G SPINILLO HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF A:ATIONAL CITY BANK dated February 25, 2008 calling for the original principal sum of dollars (\$408,000.00), and recorded in Mortgage Record, page and/or instrument # 0808003064, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

40 LEMONYNE PKWY, OAK PARK IL - 60302

Tax Parcel No. <u>16-05-105-030-000</u>

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 24 IN BLOCK 2 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRE OF THE NORTH 75 ACRES CF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its p oper officers, they being thereto duly authorized, this <u>15th</u> day of <u>December</u>, <u>2009</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

KIM MESSER

Its ASSISTANT VICE PRESIDENT

0935157005 Page: 2 of 2

UNOFFICIAL COPY

0005946282 DAVID A WARGULA

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>15th</u> day of <u>December</u>, <u>2009</u>, personally appeared <u>KI'M NESSER</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

THE STATE OF OHIC
MY COMMISSION EXPI

JOAN L. WIMSATT NOTARY PUBLIC

Notary Public

JOAN LAMMSATT