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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS**

Doc#: 0935104058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/17/2009 09:52 AM Pg: 1 of 3

Loan No. 177156 3725

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEIN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons.degree of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JASON R. WAGNER AND THERESA M. WAGNER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 9, 2009, and recorded on February 10, 2009, in Volume/Book Page Document 0904140157 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illimois, 10 wit:

TAX PIN #: 02-22-308-003-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appel taining.

Address(es) of premises: 555 S. ECHO LANE, PALATINE, IL, 60067 Witness my hand and seal 11/27/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 Sy P3 M-NO

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/27/09.

Notary Public

LIFETIME COMMISSION

Prepared by: JENNY LYN MORAL (F.

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100196368002196270

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771560725

County of: COOK COUNTY

Coot County Clart's Office



0935104058 Page: 3 of 3

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Loan Number: 1771560725

EXHIBIT A

LOT 3 IN PALATINE KNOLLS BEING A RESUBDIVISION OF LOTS 2, 9 AND 10 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1926 AS DOCUMENT 9,210,325 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND THAT PART OF MERILL AVENUE LYING SOUTH OF THE NORTH LINE OF AFORESAID LOT 10 EXTENDED EAST AND NORTH OF THE SOUTH LINE OF AFORESAID LOT 9 EXTENDED EAST ALL IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

PIN: 02-22-30c-003-0000

S: 555 S EL

OF COUNTY CLOTH'S OFFICE COMMONLY KNOWN SS: 555 S ECHO LANE, PALATINE, ILLINOIS 60067