UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEED, WHOSE OFFICE THE MECHANIC'S LIEN WAS FILED.

KNOW ALL MEN BY THESE
PRESENTS, That FLANAGIN LLC,
with an address at 1955 Woodridge Circle,
Valparaiso, IN +533 3 for and in
consideration of the payment of the



Doc#: 0935104027 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Doods

Cook County Recorder of Deeds
Date: 12/17/2009 08:50 AM Pg: 1 of 1

(For Recorder's Use Only)

8045848- C.T. -O.D.

indebtedness secured by the Mechanic's Lien hereinafter mentioned, the receipt whereof is hereby acknowledged, does hereby REMISE, PFLEASE, CONVEY, and QUIT CLAIM unto 163rd & Dixie Highway, LLC and ALICIA FINDLAY, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or ry a certain Mechanic's Lien, bearing date of June 14, 2009, and recorded on June 18, 2009 in the Recorder's Chice of Cook County, Illinois as Document No. 0916939031, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 3, 6, 7 AND THE SOUTH ½ OF LOT 2 IN BLOCK 8 IN ANDERSON'S DIXIE HIGHWAY SUBDIVISION OF THE SOUTH 60.65 ACPLES (LYING WEST OF THE OLD VINCENNES ROAD AS NOW LOCATED) OF THE WES ½ OF THE 1'ORTH ½ OF SECTION 19, TOWNSHIP 36 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 25, 1920 AS DOCUMENT NUMBER 6772211.

The permanent real estate tax number is: 29-19-131-003-(00). 29-19-131-006-0000; 29-19-131-007-0000; 29-19-131-009-0000

Dated this 17 day of NOV, 2009.

FLANAGIN LA

resident

(SEAL)

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO KFKPBY CERTIFY that, GARRY FLANAGIN, as President of FLANAGIN LLC, aforesaid personally known to me to be the same person/s whose name/s is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this //thday of November 2009. My commission expires 3/29/2011, 2009.

"OFFICIALSEAL"
RUTH ANN KENNEDY

Notary Public, State of Illinois

The My Commission Expires 03/29/2011 Che instrument was prepared by John F Palkey, 1461 Ring Road, Calumet City, IL 60409 (708) 862-0101

BOX 334 CTT

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