UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



0935104153 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/17/2009 10:57 AM Pg: 1 of 2

Loan No. 70048600 11

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN STIEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M TO HOME SAVINGS OF AMERICA, F.A., for and in consideration of the payment of the indebtedness secured by the mortgage herogafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT GLOVER AND JEAN P. GLOVER, its/his/hers/their, heirs, legal representatives and assigns ill right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, ber in; the date of November 9, 1983, and recorded on November 21, 1983, in Volume/Book Page Document 26 868 563 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-01-306-054

LOT 37 (EXCEPT THE NORTH 12 1/2 FEET THEREOF), ALL OF LOT 38, AND THE NORTH 12 1/2 FEET OF LOT 39 IN SUBDIVISION OF BLOCK 19 IN STONY ISLAND HEIGHTS COPDIVISION IN THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9137 SOUTH BENNETT STREET, CHICAGO, IL, 60617 Witness my hand and seal 12/04/09.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M TO HOME SAVINGS OF AMERICA, F.A

ARLETHIA REED

Vice President

William William

HARD DOC 08/06/07

0935104153 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/04/09.

KARIN W. HARRIS - 18150

Notary Public

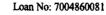
LIFETIME COMMISSION

Prepared by: MARIA MENDOZA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



County of: COOK COUNTY
Investor No: Q54062
Outbound Date: 11/23/09
Investor Loan No: 1651064987





IL00.DOC 08/06/07