UNOFFICIAL COPY



Doc#: 0935105091 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/17/2009 11:44 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-030023

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

PLAINTIFF,

-vsAGNIESZKA PIETRZYK; JPMORGAN
CHASE BANK, NATIONAL ASSOCIATION,
AS ASSIGNEE OF FEDERAL DEPOSIT
INSURANCE CORPORATION AS
RECEIVER FOR WASHINGTON MUTUAL
BANK F/K/A LONG BEACH MORTGAGE
COMPANY; TARGET NATIONAL BANK
F/K/A RETAILERS NATIONAL BANK;
KRZYSZTOF WEDRYCHOWSKI; SHIBUI
SOUTH CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

NO.

DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

I, the under	sign ad d o hereb	<u>y ce</u> rtify that th	ie above entitle	ed cause wa	s filed in the
above Court on	signado hereb	, 2009,	for Foreclosur	e and is nov	v pending in
said Court					

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

0935105091 Page: 2 of 4

UNOFFICIAL COPY

Agnieszka Pietrzyk

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Agnieszka Pietrzyk to Long Beach Mortgage Company and recorded September 8, 2005 as Document No. 0525102171 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 11-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 15705 Peggy Lane, Unit 9, Oak Forest, IL 60452 Permanent Index No.: 28-77-416-009-1129

- 3. Parties against whom foreclosure is sought:
 Agnieszka Pietrzyk; JPMorgan Chase Bank, National Association, as Assignee of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank f/k/a Long Beach Mortgage Company; Target National Bank f/k/a Retailers National Bank; Unknown Owners and Non-Record Claimants; Krzysztof Wedrychowski; Shibui South Condominium Association
- 4. The following reformation is sought:
 - a) The Mortgage dated August 12, 2005 and recorded on September 8, 2005 as Document No. 0525102172 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 11-9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0935105091 Page: 3 of 4

UNOFFICIAL COPY

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (0277119) G. Stephen Cara (a) al, Jr. (6284718) Christopher A. Cien ava (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Coot County Clert's Office Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Shara Netterstrom (6294499) Susie Oh Poirier (6239584) Lee Scott Perres (6181244) Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

0935105091 Page: 4 of 4

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

Signed and Sworn to before me this 16 day of November

2009

Notary Public

OFFICIAL SEAL
DERIEN LEICAR
Notary Priving State of Illinois
My Commission cupies Oct 30, 2012