

UNOFFICIAL COPY

Doc#. 0935108145 fee: \$48.00
Date: 12/17/2009 10:36 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
RBS Citizens, N.A.
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **9392166**

Ref Number: **89632710**

Tax ID: **10-20-409-027-0000**

Property Address:

1824 S 59th Ct

Cicero, IL 60804-1752

IL0w2-AM

12/15/2009

This space for Recorder's use

MIN #: 100010300896327103

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **165 MADISON AVENUE MEMPHIS, TN 38103** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc. (MERS)** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST HORIZON HOME LOAN CORPORATION**

Borrower(s): **SANDRA J. SHERMAN, AN UNMARRIED WOMAN**

Date of Mortgage: **9/21/2006** Original Loan Amount: **\$150,000.00**

Recorded in **Cook County, IL** on: **10/10/2006**, book **N/A**, page **N/A** and instrument number **0628320163**

ReRecorded in **Cook County, IL** on: **4/29/2009**, book **N/A**, page **N/A** and instrument number **0911918042**

Property Legal Description:

LOT 13 AND 14 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 4 IN KIRCHMAN'S AUSTIN AVENUE AND 19TH STREET SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **12/15/2009**

**FIRST TENNESSEE NATIONAL BANK SUCCESSOR
THROUGH MERGER WITH FIRST HORIZON
HOME LOANS CORPORATION**

By: 
Ronald E. Rooney, Limited Vice President

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 12/15/2009 by **Ronald E. Rooney, Limited Vice President of FIRST TENNESSEE NATIONAL BANK SUCCESSOR THROUGH MERGER WITH FIRST HORIZON HOME LOANS CORPORATION** on behalf of the corporation.



Notary Public: **Andrea D. St. John**
My Commission Expires: **4/3/2010**

ANDREA D. St. JOHN
Notary Public
State of South Carolina
My Commission Expires April 3, 2010

Property of Cook County Clerk's Office