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WARRANTY DEED

MAIL TO:



Doc#: 0935108242 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2009 03:53 PM Pg: 1 of 3

TICOR TITLE 619580

THE GRANTOR, Richard F. Roszko, a single man, of 200 W. Campbell, #211, Arlington Heights, Illinois, County of Cook, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in had paid, convey and warrant to Mark Haave, a single man, of Palatine, Illinois, the following described real estate situated in the County of Cook and the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED

Subject to unpaid taxes for the year 2009 and subsequent years, and all easements and restrictions of record,

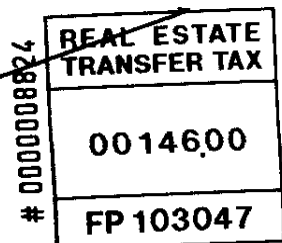
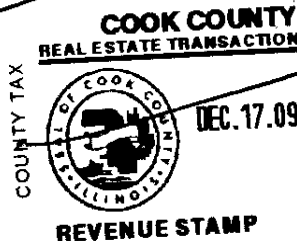
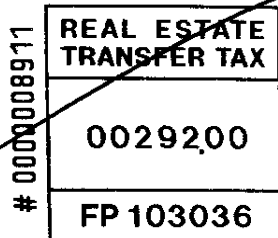
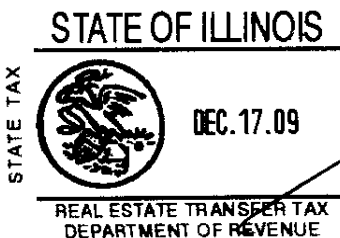
hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent real estate index number: 03 - 29 - 340 - 025 - 1011

Address of real estate: 200 W. Campbell, #211, Arlington Heights, Illinois 60005

Dated this 13th day of November, 2009.


Richard F. Roszko

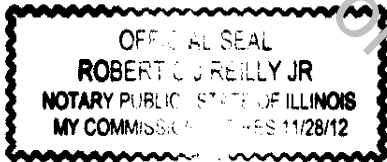


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STATE OF ILLINOIS)
)
 COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Richard F. Roszko, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 13th day of November, 2009.



Robert C. Reilly Jr.

 (Notary Public)

Send tax bill to: *mail to:*

MARK HAYVE

200 W. CAMPBELL, #211

Arlington Hts. IL 60005

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 311 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2000 AS DOCUMENT NUMBER 00577253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) NUMBER P-37 AND STORAGE SPACE(S) NUMBER 2S-7, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 00577253.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-124, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT NUMBER 00577253.