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Doc#: 0935113004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/17/2009 11:18 AM Pg: 1 of 3



Release of Deed

Ful

Partial

Know all Men by these presents, that	IPMORGAN CHASE BANK, N. A.,
A A ALLACTOCAD BY MERGER TO BAN	NK ONE. N. A.,
dollar and other ac	cereby release, convey and quit claim unto
	and its/his/their heirs, lega
o4/08/04 as Document Number <u>04</u> registered in the Recorder's/Registrars (the State of Illinois applicable to the pro	through of ty a certain Mongage dated 13216035 Brook NA Page NA recorded/
legally described as follows, to-wit: SEE LEGAL ATTACHED.	74

Property Address: 1 GOLF LANE,

WINNETKA, IL 60093.

PIN 05-21-321-001

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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	CHECK IF PARTIAL - if checked, the	following apply
	i '	

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

11/19/09

JPMORGAN CHASE BANK, N. A.,

TONI KNIGHT

Its: AVP

Attest:

CYNTHIA LANG FORD

Its: OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N. A.,

AS SUCCESSOR BY MERGER TO BANK ONE, N. A.,

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires: 11-20-2011

This instrument was prepared by: SMITHA, J

After recording mail to:

211 65592 **CT Lien Solutions**

Return to: Yvette Bahena c/o CTLS P. O. Box 29071 Glendale, CA 91209-9071



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LEGAL:

SITUATED IN THE STATE OF IL, COUNTY OF COOK, AND IN THE CITY OF WINNETKA

LOT 4 (EXCEPT THE SOUTH 73 FEET THEREOF) IN INDIAN HILL SUBDIVISION NUMBER 1, IN SECTIONS (2), 21, 28 AND 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, INCOOK COUNTY, ILLINOIS

Property of County Clark's Office