

Recording Requested By  
HSBC CONSUMER LENDING

**UNOFFICIAL COPY**



When Recorded Return To:  
MORTGAGE RELEASE  
HSBC CONSUMER LENDING  
2929 WALDEN AVE  
DEPEW, NY 14043

Doc#: 0935129081 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2009 03:31 PM Pg: 1 of 2

**SATISFACTION**

HSBC CONSUMER LENDING #: 990309346508 "PEARSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that HOUSEHOLD FINANCE CORP holder of a certain mortgage, made and executed by WILLA M. PEARSON, originally to HOUSEHOLD FINANCE CORP, in the County of Cook, and the State of Illinois, Dated: 01/29/1985 Recorded: 01/31/1985 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 27426943, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

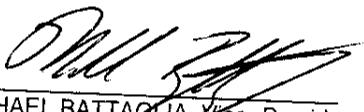
Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
THE NORTH 33 FEET OF THE SOUTH 1/2 OF LOT (EXCEPT THE WEST 33 FEET AND EXCEPT THE EAST 463.96 FEET) IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 16 1/2 FEET OF THE NORTH 1/2 OF THE WEST 10 RODS OF LOT 2 IN ANDREW SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 8 FEET THEREOF DEDICATED FOR ALLEY) IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 25-28-400-034-0000 AND 25-28-400-009-0000

Assessor's/Tax ID No. 25-28-400-034-0000, 25-28-400-009-0000  
Property Address: 12331 S PRINCETON, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HOUSEHOLD FINANCE CORP  
On December 7th, 2009

By:   
MICHAEL BATTAGLIA, Vice-President

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JH

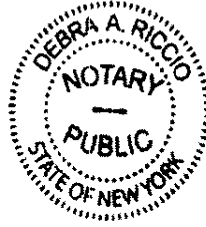
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STATE OF New York  
COUNTY OF Erie

On December 7th, 2009, before me, DEBRA A RICCIO, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL BATTAGLIA, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal, ..

*Debra A Riccio*  
DEBRA A RICCIO  
Notary Expires: 11/31/2010 #01RI6016849



(This area for notarial seal)

Prepared By:  
Michael Battaglia, HSBC CONSUMER LENDING 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6100

Property of Cook County Clerk's Office