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Doc#: 0935134096 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2009 01:18 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED MAIL TO:

Corporation Service Company
P.O. Box 2969
Springfield, IL 62708

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

46908271(wjw)

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **FANNIE MAE**, successor by Assignment from CITIBANK, N.A., a national banking association, successor by merger to CITIBANK, F.S.B., a federal savings bank, recorded on August 6, 2008, as Document No. 0821904040, in Book N/A, at Page N/A, in the Recorder's Office of **COOK** County, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

Murtishi Whipple, LLC

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date March 7, 2005, and recorded on March 25, 2005, as Document No. 0506427050, in Book N/A, at Page N/A, in the Recorder's Office, **COOK** County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining;

which indebtedness includes an Assignment of Rents recorded on N/A, as Document No. N/A, in Book N/A, at Page N/A, in said County Recorder's Office.

Description of premises:

LOT 3 IN PLOTKE AND GROSBY'S SUBDIVISION OF PART OF BLOCK 19 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 11 AND THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4911-17 N. Whipple, Chicago, IL 60625

P.I.N.: 13-12-316-005-0000

INSTRUMENT PREPARED BY

J. Grizzard, Citibank, One Sansome, 19th Floor, San Francisco, CA 94104

Citi Loan No. **51-8408304**
FNMA Loan No. **01707260576**
Batch No. **FM-03-09**

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IN WITNESS WHEREOF, the said FANNIE MAE has caused these presents to be executed in its corporate

name by its duly authorized officer this December 9, 2009.

FANNIE MAE

By: Theresa Hartzog

**Theresa Hartzog
Assistant Vice President**

(please print name and title)

STATE OF Maryland

COUNTY OF Montgomery

On December 9, 2009, before me, Edwin Armstrong, Notary Public,

personally appeared Theresa Hartzog, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Maryland that the foregoing paragraph is true and correct.

Witness my hand and official seal

Edwin Armstrong

**Edwina Armstrong
NOTARY PUBLIC
Montgomery County, Maryland
My Commission Expires 7/11/2010**

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