

UNOFFICIAL COPY



Doc#: 0935244078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2009 01:20 PM Pg: 1 of 2

544319120000445

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **GEORGE A CULLINA AND LORRAINE CULLINA, HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on 4/8/2008, and recorded in Doc # 0809904013, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 18106 SIPPEL DR, TINLEY PARK, IL 60487-8674 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 27-35-307-002-0000

Dated: December 7, 2009

The Huntington National Bank

Jacqueline B Ihejirika
SIGNED: Jacqueline B Ihejirika
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this December 7, 2009 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal on the day and year last aforesaid.

Jessica N Root
Notary Public



JESSICA N. ROOT
Notary Public, State of Ohio
My Commission Expires 06/23/2014

This Document was prepared by LINDA J WEASTON
Record and Return to:
The Huntington National Bank
Reconveyance Department, NC1N11
2361 Morse Rd.
Columbus, Ohio 43229

Yes
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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 259 IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-35-307-002-0000
GEORGE A. CULLINA AND LORRAINE CULLINA, HUSBAND AND WIFE,
NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS
BY THE ENTIRETY

18106 SIPPEL DRIVE, TINLEY PARK IL 60487
Loan Reference Number : 30580631610090
First American Order No: 14216258
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return To:

First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: FACT

10/17/2017 10:00 AM

Property of Cook County Clerk's Office