## **RELEASE DEED**

MAIL TO: Abbott Laboratories Employees CU NAME: ATTN: Home Equity Dept. AODRESS: 401 N. Riverside Drive, Suite 1-A Gurnee, IL 60031-5915

Pin/Parcel number: 11-07-122-020-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031.

113 970 86 KNOW ALL MEN BY THESE PRESENTS, Above Space for Recorder's Use Only
THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031, of the County
of Lake and State of Illinois, for anr. in consideration of one dollar, and for other good valuable considerations, the
receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto
REVIN H. GLYNN AND DANA C. RIVSS AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS
NOR TENANTS IN COMMON
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired
in, through, or by a certain Mortgage, bearing date the 18TH day of SEPTEMBER, 2008, and recorded in the Recorder's Office of COOK COUNTY, in the State of TL as Document Number
Recorder's Office of <u>cook</u> County, in the State of <u>IL</u> as Document Number  0826908085 to the premises therein described, situated in the County of <u>cook</u> , State of
IL , as follows to wit:
, as follows to the
"See Attached Ext. iii A"
Together with all the appurtenances and privileges thereunto belonging or appertaining,
Permanent Real Estate Index Number(s): 11-07-122-020-0000
Y)
Address of premises: 2119 SHERMAN AVE
EVANSTON, IL 60201
Witness my hand and seal this 4TH day of DECEMBER , 2009 .
With COS in find and Soul and San and or
1200
tally taud (SEAL)
T/
STATE OF ILLINOIS
DOMESTA OF LAKE
COUNTY OF LAKE
, PATRICIA A. SCHMALGEMBIER, a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that PALLY PARRA
personally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
SHR signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes
therein set forth.
Given under my hand and official seal, this 4TH day of DECEMBER 2009. OFFICIAL SEAL
PATRICIA A SCHMALGEMEIER
Notary Public, State of Illinois  Notary Public, State of Illinois
My Commission Expires 04/18/2010
Notary Public
This instrument was prepared by RAREM VILLA Abbott Laboratories Employees Credit Union.

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## **UNOFFICIAL COPY**

REAL ESTATE IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: THE SOUTH 33-1/3 FEET OF LOT 18 IN GARFIELD'S SUBDIVISION OF EAST 512 FEET OF SOUTH 1/2 OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN ELS
RELEASE

Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohic 44114
Attn: National Recording