

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHYRA DAVIS

Loan Number: 2005161333

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THEODORE WALKER, A SINGLE MAN  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0809540041 Date of Note: 03/21/2008 Original Recording Date: 04/04/2008  
Property Address: 1775 W ALTGELD STREET UNIT #A CHICAGO, IL 60614

Legal Description:

**UNIT 1775-A IN TERRA COTTA VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 2 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 1993 AS DOCUMENT NUMBER 935696L6 AND AS AMENDED ON SEPTEMBER 15, 1993 WHICH AMENDMENT WAS RECORDED ON SEPTEMBER 24, 1993 AS DOCUMENT NUMBER 93768718 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS FALLING WITHIN THE ABOVE TRACT MASTER COMMON AREAS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIONS AND SURVEYS AS AMENDED FROM TIME TO TIME.**

Pin #: 14-30-406-006-1026 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Sherry L Sheffler*

By: SHERRY L SHEFFLER  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 12/18/2009 by SHERRY L SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Shyra Davis*

Notary Public: SHYRA DAVIS  
My Commission Expires:  
03/14/2012  
Resides in: Frederick