Doc#. 0935257386 fee: \$48.00

Att: 12/18/2009 02 12 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

YILMAZ OZGUR CANTEZ, IRINA V CANTEZ 1501 S Indiana Ave Unit C Chicago IL 60605

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0002047126622505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Recording Date: 06/08/2009

Original Mortgagor(S): <u>YILMAZ OZGUR CANTEZ</u>, <u>IRINA V CANTEZ</u>. Original Mortgagee(S): <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>

Original Instrument No: 0915933021 Date of Note: 05/29/2009

Property Address: 1501 S INDIANA AVENUE #C CAICAGO, IL 60605 Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 14-H IN THE HARBOR SQUARE A SBURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD I'R NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME, TO FITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND SIGNESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET FORTH IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93107422.

Pin #: 17-22-109-138-1014

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 12/17/2009.

Mortgage Electronic Registration Systems, Inc.

Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 12/17/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
SHYANNE ROSE FANKHAUSER
579523
COMMISSION EXPIRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

County: Cook County, State of IL

07/20/2013 Resides in: Cache