

Doc#: 0935203017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/18/2009 11:33 AM Pg: 1 of 3

MARKET REPORTED THE SECOND PARTY OF THE PART

Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, J A 71203

447050008u/3

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument #0720613007, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorg	gan Chase Bank, N.A., ,	does hereby waive the
priority of its mortgage referenced above, in re	avor of a certain mortga	ge to Wells Fargo Bank,
N.A., its successors and assigns, executed by	y Kenneth R Palumbo a	ınd Divina R Palumbo,
being dated the 30 day of MOV, å	<u>2007</u> , ir⊦an amount no	ot to exceed \$89,358.83 and
recorded in Official Record Volume	, Page	, Recorder's Office,
Cook County, Illinois and upon the premises	above describ∵a. JPMo	rgan Chase Bank, N.A., ,
mortgage shall be unconditionally subordinate	e to the mortgage to We	ells Fargo Bank, N.A., its
successors and assigns, in the same manner	and with like effect as t	though the said later
encumbrance had been executed and record	ed prior to the filing for	record of the JPMorgan
Observation of the Company of the Co	any mannor releasing of	or ratinguishing the lien of
said earlier encumbrance upon said premises	s. Will record (concurrently
said earlier encumbrance upon said premises with mort gage.		$O_{\mathcal{F}}$

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of October, 2009.

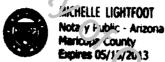
Sean McFarland, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: 05/15/2013

Recording requested by: LSI
When recorded return to:
Custom Recording Solutions
2550 N. Redhill Ave.
Santa Ana, CA. 92705
800-756-3524 Ext. 5011

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Order ID: 7344274

Loan No.: 0115138133

EXHIBIT A LEGAL DESCRIPTION

The following asscribed property:

Lot 160 in Cobble's Crossing Unit 10A, being a Subdivision of part of Section 6, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number:

C6-205-024-0000