



Doc#: 0935203017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2009 11:33 AM Pg: 1 of 3

~~Not a recording instrument~~
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4470500080/3

Prepared by: Vicky Wilt

7344294 (189) - 12

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument #0720613007, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Kenneth R Palumbo and Divina R Palumbo, being dated the 30 day of NOV, 2009, in an amount not to exceed \$89,358.83 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *Will record concurrently with mortgage.*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of October, 2009.

By: *Sean McFarland*
Sean McFarland, Bank Officer

SP
N.O.
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot

Notary Public

My Commission Expires: 05/15/2013

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
2550 N. Redhill Ave.
Santa Ana, CA. 92705
800-756-3524 Ext. 5011

Property Clerk's Office

UNOFFICIAL COPY

Order ID: 7344274
Loan No.: 0115138133

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 160 in Cobblers Crossing Unit 10A, being a Subdivision of part of Section 6, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel Number: 06-06-205-024-0000

Property of Cook County Clerk's Office