

T84902017/sk2405rup After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 7:203 415610208172



0935205066 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/18/2009 11:34 AM Pg: 1 of 3

Prepared by: Maria Lara-Ternes

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is here's acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mongage deed recorded in Official Record as Document 0935205-065 0815104169, at Volume/Book/Reel - Image/Page -, Recorder's Office, COOK County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A FART THEREOF.

For itself, its successors and assigns, JPMorga i Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK NA, its successors and assigns, executed by Judith A Devlin, being dated the 24h day of DWW. 2001, in an amount not to exceed \$105,000.00 and recorded in Official Recorder's Office, COOK County, , Page Record Volume Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE BANK NA, its successors and assigns, in the same manner and with like effect as nough the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of October, 2009.

Andrew J Hornyak

RMX 333-CI

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 01st day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: WWW. 2013 Notary Public

County Clarks Office

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UNIT 214

INOFFICIAL C

STREET ADDRESS: 1625 GLENVIEW ROAD

COUNTY: COOK

CITY: GLENVIEW

TAX NUMBER: 04-35-401-012-1014

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 214 IN THE CLOISTERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN J. D. LOVETT'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00874071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

8 AN.
THE DECOMPANY CLARKS OFFICE EXCLUSIVE RIGHT TO USE 1-5 118 AND 119 AND STORAGE LOCKER S2L AS LIMTIED COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT . 00874071

CLEGALD