

UNOFFICIAL COPY

This instrument was prepared by
and when recorded please return to:

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Dykema Gossett PLLC
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Chicago, Illinois 60606



Doc#: 0935205028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/18/2009 10:18 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that COXE INVESTMENTS, LLC ("Mortgagee"), DOES HEREBY CERTIFY that a certain Mortgage dated November 9, 2007 made by 3917 WESTERN LLC, an Illinois limited liability company, to Mortgagee, and recorded November 16, 2007 as Document No. 0732041002 and as modified by agreement recorded April 29, 2008 as Document No. 0812009083 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is satisfied, released and discharged to wit:

UNITS 1N, 1S, 2N, 2S, 3N, 3S, 4N, 4S, P-1, P-2, P-3, P-4, P-5, P-6, P-7/P-8, P-9/P-10, M AND P-11/P-12 IN THE 3917 N. WESTERN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25 AND 26 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19) IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0912616077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-19-100-011-0000
14-19-100-012-0000

Upon recording this Release, the released mortgage recited herein is terminated and of no further force and effect; provided, however, such Release shall not release any secured property other than the property secured by such foregoing mortgage nor evidence the satisfaction of the indebtedness secured by such mortgage and the guarantees thereof.

Box 400-CTCC

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IN WITNESS WHEREOF, the undersigned has executed and delivered this Release as of the 20TH day of October, 2009.

COXE INVESTMENTS, LLC

By *Alexander B. Coxe*
Its Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

On 10/20/09 PATRICK S. KESSLER, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Alexander B. Coxe, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of October, 2009.

Patrick S. Kessler
Notary Public

Commission expires: 11/3/2010

