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Doc#: 0935215043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/18/2009 09:24 AM Pg: 1 of 3

Recording requested by: LSI
When recorded return to :
Custom Recording Solutions
2550 N. Redhill Ave. 7420445
Santa Ana, CA. 92705
800-756-3524 Ext. 5011
0917914200

Prepared by: Josh Keith
JPMorgan Chase Bank NA.
710 Kansas Lane
LA 4-2107
Monroe, LA 71205

7420445 (189) -IL
SUBORDINATION OF MORTGAGE
APN: 09-33-100-041-0000

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document 0616650121, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

Property: 1442 Garden Street, Park Ridge, IL 60068
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank NA, its successors and assigns, executed by Thomas M. Kuczura & Eve W. Kuczura, being dated the 30th day of NOV., 2009, in an amount not to exceed \$339,780.04 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Please record concurrently with Mortgage

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 12th day of November, 2009.

By: Michael Samuel
Michael Samuels, Vice President


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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

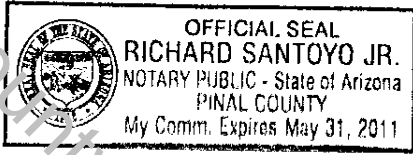
On the 12th day of November, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: May 31, 2011



Notary Public

Richard Santoyo



Property of Cook County Clerk's Office

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Order ID: 7420445

Loan No.: 0115702839

EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 7 in Borgerson Subdivision of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 35, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

Assessor's Parcel Number: 09-35-100-014-0000

Property of Cook County Clerk's Office