MILE TO A COPY OF THE SHAPE OF O.

SPECIAL WARRANTY DEED

Mail to: JOHU J MAZZORANDA 19420 5 WOLF ROAD MOKEUS

Doc#: 0935222075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/18/2009 02:35 PM Pg: 1 of 3

Grantees Address and Send subsequent tax bills to:

MICHELLE MYERS P.O. SOX 490598

CHICHOUTEL 60649 CHANGI'G THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of October, 2009, between GRP LOAN, LLC., a limited liability company created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MICHELLE MYERS, a individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FORFV_R, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS AND ANY OTHER MATTERS OF RECORD. RESTRICTIONS

Together with all hereditaments and appurtenances belonging, or in otherwise appertaining, and remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-02-317-034-0000

ADDRESS(ES): 9338 SOUTH WOODLAWN AVENUE, CHICAGO, IL 60619

UNOFFICIAL COPY

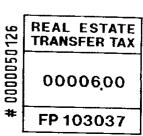
IN WITNESS WHEREOF, said party of the first
IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Douglas Lombardo, Vice President and attested to be signed.
(Namo)
(Office) Robert R Faminaton, Secretary actes to by its
and year first above written.
BY: GRP LOAN, LLC.
By: Attest:
Douglas Lombardo, Vice President Robert B. Farrington, Secretary
Two or or annuon, occiensiv
State of New York
) SS.
County of Westchester)
I, the undersigned, a Notary Public in and for said County, in the
Douglas Lombardo, Vice President , personally known to me to be a
Bobert B. Farrington, Secretary of GRP Loan, LLC. and
personally known to me to be
to me to be the same persons whose parameters and personally known
to me to be the same persons whose names are subscribed to the
acknowledged that they signed, sealed and delivered the said
said company, as their free and voluntary act and deed of said
company, for the uses and purposes therein set forth.
·//)
Given under my hand and official seal, this gift day of October 2009
THE SOUT / CITED 1 UCTORON 2000
No. Qualificanty 09 Notary Public My commission expires on
comes cork Warren and a
No
Qualific unty O Notary Public
Commiss: 20_U
My commission expires on
, 20

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.









0935222075 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 35 AND 36 IN WILLIAM V. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-02-317-034-0000

n eat Estate
Transfer
Stamp ADDRESS (EC): 9338 SOUTH WOODLAWN AVENUE, CHICAGO, IL 60619

12/18/2009 10:48

Batch 505,486