UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER THE OR **DEEDS** OF REGISTRAR WHOSE TITLES IN THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0935222029 Fee: \$38,00 Eugene "Gene" Moore RHSF1 ee:\$10.00

Cook County Recorder of Deeds

Date: 12/18/2009 09:01 AM Pg: 1 of 2

Loan No. 060567059

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F.K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT C. AIM unto MARK DAVIDSON AND MANUELA U. DAVIDSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 13, 2003, and recorded on March 31, 2003, in Volume/Book Page Document 0030426.93 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 06-25-111-005

LEGAL DESCRIPTION: LOT 3529 IN WOODLAND HEIGHTS UNIT 8, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appurening.

Address(es) of premises: 806 WICKER AVENUE, STREAMWOOD, IL, 60107 Witness my hand and seal 11/30/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUIU/II BANK F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REED Vice President

Mo

IL00.DOC 08/06/07

0935222029 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/30/09.

BECKY BAILEY (1)6463

Notary Public

LIFETIME COMMISSION

Prepared by: RODOLFO DELA CRUZIR

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0605670595

County of: COOK COUNTY
Investor No: T40086
Outbound Date: 11/24/09
Investor Loan No: 1707169052

