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Doc#: 0935226093 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 12/18/2009 11:11 AM Pg: 1 of 3

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| CITY                       | OF CHICAGO, a Munic                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ipal Corporation, ) |                           |            |  |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|------------|--|--|
|                            | O CALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Plaintiff, ) )      | Docket Number: 09BS04573A |            |  |  |
| ~ .                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | )                   | Issuing City Dep          | artment:   |  |  |
| Chica                      | go Title Trust Co Tr# 743                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 610                 | Buildings                 |            |  |  |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Defendants. )       |                           |            |  |  |
|                            | RECORDING O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | F FINDINGS DECIS    | SION AND ORDER            |            |  |  |
| 1.                         | The petitioner, THE CITY OF CHICAGO, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, Goldman and Graot, hereby files the attached and incorporated certified Findings, Decisions and Coder entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law. |                     |                           |            |  |  |
| PIN#:                      | 20-29-414-008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name: Ch            | icago Title Trus. Co      | Tr# 743610 |  |  |
| Address: 835-843 W 76th St |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ci                  | ty: <i>Chicago</i>        | 15/2       |  |  |
| State:                     | IL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Z                   | ip: <b>60620</b>          | 0          |  |  |

Goldman and Grant #36689 205 W. Randolph, STE 1100 Chicago, IL. 60606 (312) 781-8700 DOAH - Order

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(1/00)

# IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

|                                                            |     | Address of Violation:                          |
|------------------------------------------------------------|-----|------------------------------------------------|
| CITY OF CHICAGO, a Municipal Corporation, Petitioner,      | )   | 835-843 W 76th Street;7600-7604 S Green Street |
| v.                                                         | )   |                                                |
| ٧.                                                         | )   |                                                |
| Chgo Title Trust Co Tr# 74-3610 Successor To Suburban Banl | ()  | Docket #: 09BS04573A                           |
| & Trust Co.                                                | )   |                                                |
| 171 N CLARK ST                                             | )   | Issuing City                                   |
| CHGO, IL 60601                                             | )   | Department: Buildings                          |
| and                                                        |     |                                                |
| Daniel T Jablonsky                                         | )   |                                                |
| 7600 S GREEN                                               | )   |                                                |
| CHGO, IL 60620                                             | )   |                                                |
| and                                                        | )   |                                                |
| Daniel T Jablonsky                                         | )   |                                                |
| 9030 S HOYNE                                               | )   |                                                |
| CHGO, IL 60620                                             | )   |                                                |
| , I espondents                                             | . ) |                                                |

#### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Adminis rative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

| Default - Liable by prove-up   | 09SO204144                                                                                                       |
|--------------------------------|------------------------------------------------------------------------------------------------------------------|
| the Chicago Department         | going to be a true and correct copy<br>an Administrative Law Judge of<br>of Administrative Hearings.<br>11/16/09 |
| Authorized clerk               | Date                                                                                                             |
| Above must bear an original at | pastize to be accomind as an Cartified Com-                                                                      |

| Count(s) | Municiy of Code Violated                                             | <u>Penalties</u> |
|----------|----------------------------------------------------------------------|------------------|
| 1        | 198019 File building registration                                    | \$500.00         |
|          | statement with Building Dept. (13-                                   |                  |
|          | 10-030, 13-10-040)                                                   |                  |
| 2        | 061014 Repair exterior wall (13-196-                                 | \$500.00         |
|          | 010, 13-196-530 B)                                                   |                  |
| 3        | 070024 Repair or replace delective                                   | \$500.00         |
|          | or missing members of porch                                          |                  |
|          | system. (13-196-570)                                                 |                  |
| 4        | 138016 Provide for regular removal                                   | \$500.00         |
|          | of garbage and refuse from                                           | 0                |
|          | premises. (7-28-240)                                                 |                  |
| 5        | 197019 Install and maintain                                          | \$500.00         |
|          | approved smoke detectors. (13-196-                                   |                  |
|          | 100 thru 13-196-160) Install a smoke                                 |                  |
|          | detector in every dwelling unit.                                     |                  |
|          | Install one on any living level with a habitable room or unenclosed  |                  |
|          |                                                                      |                  |
|          | heating plant, on the uppermost ceiling of enclosed porch stairwell, |                  |
|          | and within 15 feet of every sleeping                                 |                  |
|          | room. Be sure the detector is at least                               |                  |
|          | 4 inches from the wall, 4 to 12                                      |                  |
|          | inches from the ceiling, and not                                     |                  |
|          | , .                                                                  |                  |
|          |                                                                      |                  |

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**Finding** 

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IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

<u>Finding</u> Default - Liable by prove-up NOV# 09SO204144 Count(s) Municipal Code Violated

above door or window.

6 070014 Repair or replace defective or missing members of exterior stair system. (13-196-570)

7 190019 Arrange for inspection of premises. (13-12-100)

Penalties

(1/00)

\$500.00

\$500.00

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$3,540.00

Balance Due: \$3,540.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

Respondent being found liable by default has 21 day' from the above stamped mailing date to file a petition to vacate (void) this default for good cause, with the Department of Agranistrative Hearings.

ENTERED:

Administrative Law Officer

48

Aug 25, 2009

ALO#

Date

You may appeal this Order to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be 9 adea to the balance due if the debt is not paid prior to being referred for collection.

09BS04573A

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