

# UNOFFICIAL COPY



Doc#: 0935541078 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2009 11:59 AM Pg: 1 of 4

8480067

**Prepared By:**  
LAKE FOREST BANK AND TRUST CO.

LISA RAMOS  
507 SHERIDAN ROAD  
HIGHWOOD, IL 60040

**After Recording Return To:**  
LAKE FOREST BANK AND TRUST CO

507 SHERIDAN ROAD  
HIGHWOOD, IL 60040

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 06, 2009 to secure payment of TWO HUNDRED SEVENTY THOUSAND AND NO/100. (U.S. 270,000.00 ) executed by BRIAN J. ANDALMAN, A MARRIED MAN

to LAKE FOREST BANK AND TRUST CO. ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 507 SHERIDAN ROAD, HIGHWOOD, IL 60040 ,  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 0935541077 ), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-17-206-014-1031  
Commonly known as: 939 W. MADISON STREET #410 CHICAGO, IL 60607  
MIN: 100037506025258725 MERS Telephone: (888) 679-6377

Document Express, Inc.

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BOX 333-CT

Handwritten signature

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

LAKE FOREST BANK AND TRUST CO.

Witness

(Assignor)

By:

(Signature)

By:

(Signature)

Witness

RACHELE WRIGHT

EXECUTIVE V.P.

STATE OF IL

COUNTY OF LAKE

On 11/06/09 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared RACHELE WRIGHT, known to me to be the EXECUTIVE V.P. of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



*[Handwritten Signature]*  
Notary Public

*[Handwritten Signature: Heather Kamieniecki]*  
Notary Public

My Commission Expires: 2/23/13

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## LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER 17-17-206-014-1031 AND  
17-17-206-014-1059

Property of Cook County Clerk's Office

Property Address: 939 W. MADISON STREET #410, CHICAGO, IL 60607

Tax ID/PIN Number: 17-17-206-014-1031

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBERS 410 AND P11 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office