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Doc#: 093550021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2009 11:48 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41451168050

Prepared by: David Ortega

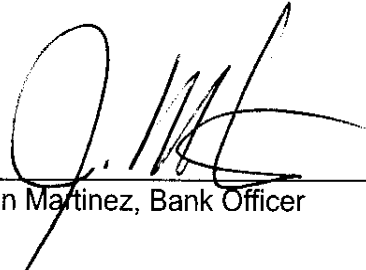
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0607312028, at Volume/Book/Foil , Image/Page , Recorder's Office, Cook County, Illinois, a modification was recorded on July 31, 2007 in document number 0721210089 to form a single lien in the amount of \$250,000.00 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Homesevices Lending, its successors and assigns, executed by Daniel H. Ruzic and Patricia A. Ruzic, being dated the 4TH day of DECEMBER, 2009, in an amount not to exceed \$158,000.00 and recorded in Official Record Volume 093550019, Page 0 TO 12-21-09, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Homesevices Lending, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of December, 2009.

By: 
Juan Martinez, Bank Officer

FORT DEARBORN LAND TITLE, LLC

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of December, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot

Notary Public

My Commission Expires: _____

Cook County Clerk's Office

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File No.: 903537

EXHIBIT A

The West ½ of Lot 18 in Thomas Resubdivision of Block 23 in that part of East Hinsdale, (not including Western Springs) in the South West ¼ of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded June 5, 1873 as document #106927, in Cook County, Illinois.

PIN: 18-06-215-021

PROPERTY ADDRESS:
1312 CHESTNUT STREET
WESTERN SPRINGS, IL
60554

Cook County Clerk's Office