



Doc#: 093555015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2009 10:17 AM Pg: 1 of 3



Chicago Title Insurance Company

SPECIAL WARRANTY DEED (Corporation to Individual)

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THIS INDENTURE, made this 21 day of October, 2009, between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF AEGIS ASSET BACKED SECURITIES TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4, a corporation duly authorized to transact business in the State of Illinois, party of the first part, and MANOHAR VIRDI, party of the second part.

(GRANTEE'S ADDRESS) 2248 NORTH BALDWIN WAY, UNIT 4A, PALATINE, ILLINOIS 60074

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): 02-01-101-003-1064

Address(es) of Real Estate: 2248 NORTH BALDWIN WAY, UNIT 4A, PALATINE, ILLINOIS 60074

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **WILL WARRANT AND FOREVER DEFEND.**

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE REGISTERED HOLDERS
OF AEGIS ASSET BACKED SECURITIES
TRUST MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-4
BY: OCWEN LOAN SERVICING, LLC AS
ATTORNEY-IN-FACT



By *Keith Chapman*
Keith Chapman, REO Closing Manager

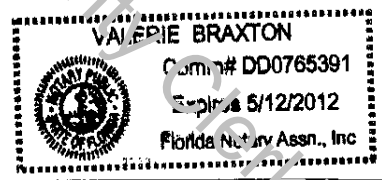
STATE OF FLORIDA, COUNTY OF ORANGE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of October, 2009.

Valerie Braxton (Notary Public)

Prepared By: Law Offices of Renee Kalman, P.C.
20 N. Clark Street
Chicago, Illinois 60602

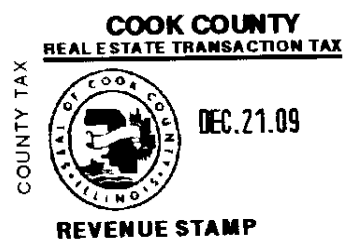


Mail To:
SUZANNE E. RUSIN, ESQ.
407 N. Northwest Hwy.
Palatine, IL 60067

Name & Address of Taxpayer:
MANOHAR VIRSI
1003 TIMBERLEA DR.
PALATINE, IL 60067



# 000009836	REAL ESTATE TRANSFER TAX
	0004500
	FP 103043



# 000009719	REAL ESTATE TRANSFER TAX
	0002250
	FP 103046

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE**

ORDER NO.: 2000 000648589 CH

SCHEDULE A (CONTINUED)

YOUR REFERENCE: 2248 N BALDWIN WAY UNIT 4A

EFFECTIVE DATE: September 23, 2009

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
PARCEL 1:

UNIT NUMBER 108-8 IN THE VILLAGE OF THE SUN CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL).

PARTS OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22962239; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 10, 1975 AND RECORDED JANUARY 14, 1975 AS DOCUMENT 22962239 AS AMENDED BY DOCUMENT DATED SEPTEMBER 15, 1976 AND RECORDED DECEMBER 16, 1976 AS DOCUMENT 23750483, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 46244 TO VILLAGE OF THE SUN LAS HACIENDAS HOMEOWNERS ASSOCIATION DATED DECEMBER 7, 1976 AND RECORDED DECEMBER 16, 1976 AS DOCUMENT 23750484, IN COOK COUNTY, ILLINOIS