Doc#: 0935555025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/21/2009 10:26 AM Pg: 1 of 3

TICOR TITLE 401235V

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511630108

Prepared by: Jeremy Franz

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is noreby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a cerizin mortgage deed recorded in Official Record as Document 0519513050, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit.

### SEE EXHIBIT ATTACHED AND MALE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of October, 2009.

Randy Sese, Bank Officer

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# **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

N. L. Notz Mari

N. LEDEZMA Notary Public - Arizona Maricopa County Expires 08/15/2011

My Commission Expires:

Notary Public

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# **UNOFFICIAL COPY**



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004012354 SC STREET ADDRESS: 219 N. MERRILL ST.

CITY: PARK RIDGE COUNTY: COOK COUNTY

**TAX NUMBER:** 09-25-319-005-0000

#### LEGAL DESCRIPTION:

LOT 5 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND CO'S HOME ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 350 FEET THEREOF : IN COOK COUNTY, ILLINOIS