

# UNOFFICIAL COPY



Doc#: 093556032 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2009 02:36 PM Pg: 1 of 4

<b>ORIGINAL CONTRACTOR'S MECHANICS LIEN CLAIM</b>
STATE OF ILLINOIS ) COUNTY OF <u>COOK.</u> ) <sup>ss</sup>

(above space for recorder's use)

WHEREFORE, the Property Owner (identified below), owned the Subject Property (identified below) on the Date of Contract: 6-2-07 ;

WHEREFORE, on or about the Date of Contract, the Lien Claimant (identified below) made a contract with the Property Owner (or the agent of same) to make the following Improvements to the Subject Property:

PROVIDE ARCHITECTURAL SERVICES FOR  
NEW CUSTOM 10,000 S. FT HOME.

Nature of agreement (check one):  Verbal  Written;

WHEREFORE, the Lien Claimant last performed work to the Subject Property on the Date of Last Substantial Work, which was: 8-28-09. ;

WHEREFORE, the Lien Claimant: (select one)

- Fully performed its obligations under the contract  
 Was excused from full performance for the following reason(s):

This document comes with detailed instructions attached.  
Instructions, information about mechanics liens and updated  
mechanics lien forms are available for free on the Web at  
<http://www.lienmechanics.com>  
Copyright October 2007, Thomas J. Westgard  
ORIGINAL CONTRACTOR'S MECHANICS LIEN - Page 1 of 3

4 Psa

# UNOFFICIAL COPY

The "Property Owner" is the following:

Name: JOHN MORE GOTSIA PAULOV

Contact Person: JOHN MORE

Street Address: 1515 GLENVIEW RD.

City, State, ZIP: GLENVIEW, IL. 60025

The "Other Interest Holders" are the following:

WASHINGTON MUTUAL BANK. CHASE BANK

PAULOV GOTSIA

PAULOV GOTSIA TRUST BEA JAI TRUST

MORE CONSTRUCTION CORP.

JOHN MORE

UNKNOWN OWNERS AND NON RECORD CLAIMANTS

and the spouse of any individual named herein, and all unknown and non-record claimants.

State of Illinois )  
 ) ss  
 County of )

The undersigned Affiant, first being duly sworn upon oath deposes and says that (s)he has authority to sign on behalf of the Lien Claimant; that (s)he has read the foregoing Claim of Lien, that (s)he knows the contents thereof, and that all the statements therein contained are true.

Date: 12-21-09 Signed: [Signature]  
 Name of Person Signing: CLIFF TOWN  
 Title with Company: TOWN STUDIO  
 Name of Company (if different):

Subscribed and sworn to before me this date: 21st of Dec. 2009

[Signature]  
 Notary Public

MAIL TO / PREPARED BY:



This document comes with detailed instructions attached. Instructions, information about mechanics liens and updated mechanics lien forms are available for free on the Web at <http://www.lienmechanics.com>

Copyright October 2007, Thomas J. Westgard

**UNOFFICIAL COPY**

WHEREFORE, the Property Owner:

Agreed in the initial contract to pay: \$ 50,000<sup>00</sup>Requested additional work amounting to: \$ 2,347<sup>00</sup>TOTAL CHARGES: \$ 52,347<sup>00</sup>Is entitled to credits for payment amounting to: \$ 40,000<sup>00</sup>Is entitled to additional credits amounting to: \$ 0<sup>00</sup>TOTAL CREDITS: \$ 40,000<sup>00</sup>

Leaving due, unpaid, and owing to the Lien Claimant:

LIEN CLAIM: \$ 12,347<sup>00</sup>

NOW THEREFORE, The Lien Claimant hereby files notice and claim for lien against the Subject Property, and the improvements thereupon, against the interests of the Property Owner and any Other Interest Holders (identified below).

The "Subject Property" is the following:

Street Address: 2024 BURE OAK DR.City, State, ZIP: GLENVIEW, IL. 60025PIN: SEE ATTACHED EXHIBIT "A"

The legal description should be attached to this Lien as Exhibit A.

The "Lien Claimant" is the following:

Name: TOWN STUDIOS.Contact Person: CLIFF TOWNStreet Address: 1297 SHELMER RD.City, State, ZIP: NORTHBROOK IL. 60062

This document comes with detailed instructions attached. Instructions, information about mechanics liens and updated mechanics lien forms are available for free on the Web at <http://www.lienmechanics.com>

Copyright October 2007, Thomas J. Westgard

ORIGINAL CONTRACTOR'S MECHANICS LIEN - Page 2 of 3

EXHIBIT A UNOFFICIAL COPY

P.I.N. 04-26-200-036-0000

LOT 11 IN SUNSET VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1550 FEET OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1953 AS DOCUMENT 15729426, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office