

**PREPARED BY:**

WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**

WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** BRAD THOMPSON

Loan Number: 0614595238

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARMAINE MERCADO, A MARRIED WOMAN.

Original Mortgagee(S): AMERICA'S ADVANTAGE MORTGAGE, INC.

Original Instrument No: 0405504078

Date of Note: 02/10/2004

Original Recording Date: 02/24/2004

Property Address: 18034 ALYSSE COURT ORLAND PARK, IL 60467

Legal Description:

**LOT 4 IN THE VILLAS OF FOUNTAIN HILLS PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 27-32-304-004-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2009.

Wells Fargo Bank, N.A.

*Karen Kremel*

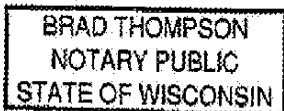
By: KAREN KREMEL

Title: Vice President, Loan Documentation

State of WI }  
City/County of Milwaukee }

This instrument was acknowledged before me on 12/18/2009 by KAREN KREMEL, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Br Thompson*

Notary Public: BRAD THOMPSON

My Commission Expires:

05/15/2011

Resides in: Milwaukee