Doc#. 0935508222 fee: \$48.00 Aatl: 12/71720/9 08 44 AM Pg: 1 of 1 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: BRAD THOMPSON

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES P. WALSI (AND KATHRYN T. WALSH, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0434346085 Date of Note: 11/19/2004 Original Recording Date: 12/08/2004

Property Address: 233 SAWGRASS DRIVE PALOS HEIGHTS, IL 60463

Legal Description:

LOT 83 IN THE WESTGATE VALLEY ESTATES U.Y.T. 2, BEING PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS.

Pin #: 24-31-403-009-0000

Loan Number: 0140955436

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2009. The Clark's

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KAREN KREMEL

Karen Kremo.

Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 12/18/2009 by KAREN KREMEL, Assistant Secretary **J MORTGAGE** ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

BRAD THOMPSON NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: BRAD THOMPSON

My Commission Expires:

05/15/2011

Resides in: Milwaukee