Doc#. 0935508239 fee: \$48.00

Att: 12/21/2009 08 46 AWPg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. Release Deed Team 3800 Golf Road Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

HOWARD BERLAND 40 E CEDAR APT 18C CHICAGO IL 60611

Loan Number: 70622953

SUBMITTED BY: Joanna Sliwa

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'ROSENTS that, **HARRIS**, **N.A.**, **successor in interest to HARRIS TRUST AND SAVINGS BANK** holder of a certain mortgage, w' ose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Howard Berland, a Widower, not since remarried

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0336419155 Date of Note: 12/15/2003 Original Recording Date: 12/30/2003

Property Address: 1300 N LAKE SHORE DRIVE UND 27C CHICAGO, IL 60610

Legal Description:

UNIT 27C AS DELINEATED ON THE SURVEY OF C. T. FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): THAT PART OF LOTS 4 TO 7 INCLUSIVE IN BLOCK 1 (EXCEPT THAT PART INCLUDED IN LAKE SHORE DRIVE AS NOW LOCATED), AND THAT PART OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 2 AND THAT PART OF VACATED STONE STREET, LYING BETWEEN BLOCKS 1 AND 2 AFORESAID, ALL TAKEN AS A TRACT AND DESCRIBED A; FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID LOT 4 IN BLOCK 2 AT A POINT 102 FEET EAST OF THE WESTERLY LINE OF SAID BLOCK 2; THENCE EAST ON THE NORTH LINE OF SAID LOT 4 AND THE NORTH LINE OF SAID LOT 4 EXTENDED EAST APPROXIMATELY 132.25 FEET TO THE WESTERLY LINE OF LAKE SHORE DRIVE; THENCE SOUTHERLY ON THE WESTERLY LINE OF LAKE SHORE DRIVE 163.44 FEET TO THE NORTH LINE OF EAST GOETHE STREET AND THE SOUTH LINE OF BLOCK 1 AFORESAID; THENCE WEST ON TWO NORTH LINE OF EAST GOETHE STREET APPROXIMATELY 149.58 FEET TO A POINT 102 FEET EAST OF THE SOUTHWEST CORNER OF LOT 14 IN SAID BLOCK 2; THENCE NORTH ON A LINE PARALLEL TO AND 102 FEET CAST OF THE WESTERLY LINE OF LOTS 14 TO 11 INCLUSIVE OF SIAD BLOCK 2 APPROXIMATELY 161.24 FEET TO THE POINT OF BEGINNING, ALL IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL **QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN** COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45030 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22501302; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Pin #: <u>17-03-108-016-1098</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 12/18/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0935508239 Page: 2 of 2

UNOFFICIAL COPY

"OFFICIAL SEAL"
JOANNA SLIWA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN, 02, 2013

Notary Public: Joanna Sliwa My Commission Expires: 01/02/2013 Resides in: Cook

Property of Cook County Clerk's Office