Freddie Mac Loan Number: 721268564 CitiMortgage Loan Number: 0627924198

### BALLOON LOAN MODIFICATION 2/190154

(Pursuant to the Terms of the Palloon Note Addendum and Balloon Rider) DF 4072**8**6

#G6.25

TWO OFIGINAL BALLOON LOAN MODIFICATIONS

MUST BE EXECUTED BY THE BORROWER:

ONE ORIGINAL IS TO BE FILED WITH THE BALLOON NOTE AND
ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE

This Balloon Loan Modification ("Modification"), entered into effective as of the 1st day of December, 2009, between Arturo Sanchez and Li rry 7. Norman ("Borrower") and CitiMortgage, Inc. ("Lender"), amends and supplements (1) the Mortgage Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated 11/21/02, securing the original principal sum of U.S. \$198,700.00, and recorded on Instrument Number 0021343946, of the County Records of Cook County, Illinois; and

SECURITY AMSTRUMENT IS RECORDED

(2) the Balloon Note bearing the same date as, and secured by, the Security Instrument, (the "Note") which covers the real and personal Property described in the Security Instrument and defined in the Security Instrument as the "Property", located at 1408 West Foster 3, Chicago. Illinois 60640, the real Property described being set forth as follows:

#### SEE ATTACHED LEGAL DESCRIPTION

To evidence the election by the Borrower of the Conditional Modification and Extension of Loan Terms as provided in the Balloon Note Addendum and Balloon Rider and to modify the terms of the Note and Security Instrument in accordance with such election, Borrower and Lender agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. The Borrower is the owner of the Property.
- 2. As of December 1, 2009, the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$178,016.51.

0935508420 Page: 2 of 5

## **UNOFFICIAL COPY**

3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at yearly rate of 5.375%, beginning December 1, 2009. The Borrower promises to make monthly payments of principal and interest of U.S. \$1,125.07, beginning on the 1st day of January, 2010, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on December 1, 2032 (the "Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payments at CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368 or at such other place as the Lender may require.

- 4. The Sorrower will comply with all other covenants, agreements, and requirements of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, Escrow items, impounds, and all other payments that the Sorrower is obligated to make under the Security Instrument; however, all the terms and provisions of the Calloon Note Addendum and Balloon Rider are forever canceled, null and void, as of the maturity date of the Note.
- 5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by and comply with, all of the terms and provisions thereof, as amended by this Modification.

Date

Arturo Sanchez

Borrower

Witness:
Print: August C. Ersch Tr.

Date

Witness: August C. Ersch Tr.

Print: August C. Ersch Tr.

Lender: CitiMortgage, Inc. successors in interest by merger to ABN Amro Mortgage Group,

Inc.

Name: Colleen Nentwig

Title: Vice President

0935508420 Page: 3 of 5

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[Space below for Notary Acknowledgment	]
STATE OF TL	
COUNTY OF COOK	
On 100. 9 2009, before me, 10 and for said. County and State, personally appeared 10 me (or proved to me on the basis of satisfactory evident is/are subscribed to the within instrument and acknow their authorized capacity (ies), and that by their signature entity upon behalf of which the person(s) acted, executed	use) to be the person(s) whose name(s) ledged that they executed the same in ure on the instrument the person(s), or
WITNESS my hand and seal.	
Notary seafor stamp  Signature	"OFFICIAL SEAL" Yolanda Rhone Notary Public, State of Illinois Cook County My Commission Expires June 10, 2013
My commission expires: <u>Jule 10, 2013</u>	D <sub>X</sub> .
Notary seal or stamp	T C/OPTS OFFICE
Prepared by and when recorded	C)
Return to:	(O <sub>1</sub> ,
CitiMortgage, Inc. ATTN: Crystal LaRose	4
Special Loans Dept., MS 312	3,
1000 TECHNOLOGY DRIVE	$O_{x_{-}}$
O'FALLON, MO 63368	

0935508420 Page: 4 of 5

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(Individual Acknowledgement)

STATE OF MISSOURI

COUNTY OF ST. CHARLES

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, do hereby certify that, Colleen Nentwig personally known to me to be the person who appeared before me this day in person, and acknowledged to me that he/she executed and delivered the same as his/her free and voluntary act for the purposes and consideration there in expressed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this

day of

Notary Public

S. Porter

My Commission Expires: June 27, 2013

S. POTTER

Notary Public - Norary Seal

State of Mic S. U. I

Commissioned for St. Charles County

My Commission Expires: Jun (27, 2013

Commission Number: 09479522

0935508420 Page: 5 of 5

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STREET ADDRESS: 1408 W. FOSTER, UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-124-052-0000

### **LEGAL DESCRIPTION:**

UNIT 1408-3 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOTS RE SUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS 1005 COOK C. COOK COUNTY CLORK'S OFFICE DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.