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Doc#: 0935522007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/21/2009 08:43 AM Pg: 1 of 4

Return to:
Wheatland Title Guaranty

105 W. Veterans Parkway, Yorkville, IL 60560

HC2009 Co - 7236 (10f1)
SPECIAL WARRANTY DEED

THIS AGREEMENT, mode this Away of Directors, 20 of, between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF J.P. MORGAN MORTGAGE ACQUISITION CORP. 2006 HE1, duly authorized to transact business in the State of Illinois, party of the first part, and EUGENE LESNICKI, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and no/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

LOT 4 IN FRANK SHORE'S RESUBDIVISION OF LOTS 301 TO 308 IN ELMORE'S HICKORY HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together will all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rept., issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

General real estate taxes for 2008 and subsequent years; special assessments confirmed after the date of the contract to purchase the property; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; and drainage ditches, feeders, laterals and drain tile, pipe, or other conduit.

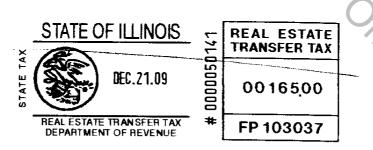
Permanent Real Estate Number(s): 22-02-412-032-0000

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| Mail to: | Send Subsequent Tax Bills to: EUGENE LESNICKI | |
|--------------------------|--|--|
| Wheatland Title Guaranty | | |
| 105 W. Veterans Pkwy | 8418 W-58th Place | |
| Yorkville, IL 60560 | Justice Il 60560 | |





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Address(s) of Real Estate: 8244 West 95th Street Hickory Hills, IL 60457

| IN WITNESS WHEREOF, said party of the first part caused its name to be signed to these presents be | | |
|--|----------------------------------|-----------------------------|
| Secretary, the day and year fin | st above written. | identi, and accepted by the |
| U.S. BANK NATIONAL ASSOCIATION, AS TRU | STEE OF ID MODOLANIAS | PTCACE ACQUIGITION |
| CORP. 2006 HE1 | STEE OF J.P. MORGAN MO | KIGAGE ACQUISITION |
| | Sa Not | By Chase Home Finance, LLC |
| Gena | Rotter / Many | As Attorney-In-Fact |
| Asst. Vio | e President President | |
| Asst. Vic | | <i>, (</i> |
| | 11100 | |
| | Attest: 1000 | |
| | Robin P | PHVIII Acialist |
| | Bet and | en Attion |
| Ox | | |
| STATE OF | | |
| , | | |
| COUNTY OF | See Attac | chment |
| 一 | | |
| | | |
| I, the undersigned, a Notary Public in and for the said | | |
| that per | ersonally known to me to be | the |
| President of | , a(n) | corporation, and |
| Secretary of said corporation, and personally known t | own to me to be the | hase names are subscribed |
| to the foregoing instrument, appeared before me this | | |
| President and | Secretary they sign | ned and delivered the said |
| instrument and caused the corporate seal of said corp | oration to be affixed the sto, p | ursuant to authority, given |
| by the Board of Directors of said corporation as their | | the free and voluntary act |
| and deed of said corporation, for the uses and purpose | s therein set forth. | |
| | | 20 |
| Given under my hand and official seal, this | day of | |
| | | Ö |
| | | |
| | Notary Public | |
| | | |
| | Commission expires | |
| | | |
| | | |
| | | |
| This is the same of the same o | C. Maraum | |
| This instrument was prepared by: Attorney Donald Wheatland Title, 105 W. Veterans Pkwy Yorkville, II. | | 234 |

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ACKNOWLEDGMENT

State of California County of San Diego

On December 07, 2009 before me, SV LUGO, Notary Public, personally appeared Gena Rotter, Assistant Vice President by Chase Fig. Finance, LLC as Attorney-In-Fact,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California C/ort's Orrice that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature

(Seal)

My Commission expires: March 30,

Reference:

COMM. #1655329 Notary Public - Caldonia Rosa Miles Caldonia San Diago County no. Expurs May 30, 2010 P

Loan # 22581318

Document type: SPECIAL WARRANTY DEED