UNOFFICIAL COPY



Doc#: 0935522011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/21/2009 09:00 AM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested B Wells Fargo Bank NA ACCT No.: 654-654-6787061-0XXI WHEN RECORDED MAIL TO

Wells Fargo Bank NA

Attn: Home Equity LSC-FINAL DOCS. PO Box 31557 MAC B6955-016 Billings, MT 59107



Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 3/20/2003 as Instrument no. 0030379732 in book NA at page NA in COOK - IL County by JAYNE SEILHEIMER-RAMON AND GREGORIO MARTINEZ RAMON JR, as Trustors, and MERS AND RESIDENTIAL LOAN CENTERS OF AMERICA as Trustees and WELLS FARGO BANK, N. A. as Beneficiary. The property is identified with an APN of 07-04-205-025 with a legal description of SEE ATTACHED.

Please mail such notices to: Wells Fargo Bank NA Foreclosure Department 18700 NW Walker Road #92 Mac # P6053-022

STATE OF MONTANA

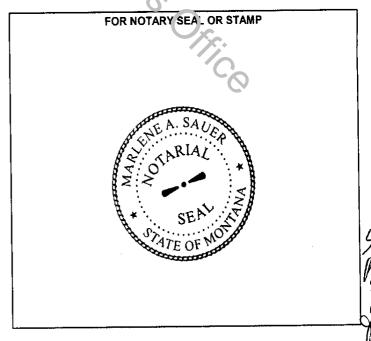
Beaverton, QR

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

ROBYN A ROBBINS - Vr Loan Documentation, Wells Fargo Bank NA

Authorized Signature

COUNTY OF	Yel	<u>llowstone</u>	<u> </u>	s.s.
On 12/7/09 Public, personal Documentation, pasis of satisfact is/are subscribed that he/she/they capacity(ies), an instrument the person(s) acted,	ly appeared personally leaves evidence I to the with executed the id that by his erson(s), or	ROBYN A known to me e) to be the in instrument e same in his s/her/their si the entity up	ROBBINS, V (or proved to person(s) who t and acknow /her/their auti gnature(s) on ion behalf of	VP Loan o me on the ose name(s) ledged to me horized the
WITNESS my l	and and off	icial seal		
Signature	\ale	aso	run	
My Commission	Expires	07/12/20	12	-



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EXHIBIT A

LOT 8 IN BLOCK 162 IN HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE EAST ½ OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST ¼ OF SECTION 9 AND PART OF THE NORTHWEST ¼ OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LE METTE LI

OF COOK COUNTY CLOTH'S OFFICE

580 LAFAYETTE LN, HOFFMAN ESTATES, IL 60195.