## **UNOFFICIAL COPY**

**BOX 178** 

NAME: HARPER, MARCUS

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR ACE MORTGAGE FUNDING, LLC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 10/28/09 the following described mortgage:



Doc#: 0935526040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/21/2009 08:56 AM Pg: 1 of 2

Date: <u>April 30, 2008</u>

A no int of Debt: \$ 196,811.00

Mortgagor: \_\_\_\_\_N

MARCUS HAKPER:

Mortgagee: M.E.R.S., INC. AS NO MILEE FOR ACE MORTGAGE FUNDING, LLC.

Recorded on May 22, 2008

As Decument 0814308138 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION..

Permanent Real Estate Tax Number 29-15 302-057-0000 Commonly known as: 15961 WABASH AVENUE, SOUTH HOLLAND, IL 60473

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

NO'RTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC, ("M.E.R.S., INC.")

Certifying Officer

State of Illinois)

SS.

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge (not personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworp before me

Notary Public

"OFFICIAL SEAL"
AMBER COWAN
Notary Public, State of Illinois
My Commission Expires 01/31/12

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0929142

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 9 IN SOUTH SHORE REST HOMES SUBDIVISION BEING A SUBDIVISION OF LOTS 11,12,13, AND 14 (EXCEPT THAT PART OF LOT 13 DESCRIBED AS FOLLOWS: THE NORTH 73.46 FEET OF THE SOUTH 84.32 FEET OF THE EAST 215.95 FEET) ALL IN HENRY DELAWARE YOUNG'S RESUBDIVISION OF LOTS 35 TO 38 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVISION LANDS SOUTH OF THE CALUMENT REIVER IN THE SOUTHWEST 1/4 OF SECTION 15, ALSO OF LOT 19 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 29-15-302-057-0000

Commonly known as:

15961 WABASH AVENUE
SOUTH HOLLAND, IL 60473

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0929142