

NAME: VILLAS, RAPHAEL G.



ASSIGNMENT OF MORTGAGE

Doc#: 0935526152 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/21/2009 10:39 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 11/02/09, the following described mortgage:

Date: January 12, 2004 Amount of Debt: \$ 223,920.00
Mortgagor: RAPHAEL G. VILLAS
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Recorded on January 16, 2004 As Document 0401635043 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 13-11-021-057-0000
Commonly known as: 4845 NORTH PULASKI, CHICAGO, IL 60630

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

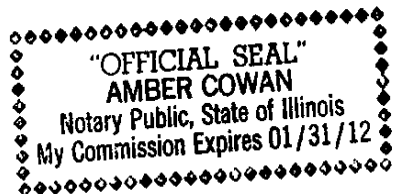
By [Signature]
Certifying Officer

State of Illinois)
 ss.
County of Cook)

Andrew Nelson The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
this 11 20 09
[Signature]
Notary Public

Prepared by & RETURN TO:



Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0929223

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1 4845 PULASKI: THE WEST 44.0 FEET OF THE SOUTH 16.89 FEET OF THE NORTH 157.67 FEET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAWFORD) AVENUE IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0310519112.

TAX NO. 13-11-321-057-0000

Commonly known as:

4845 NORTH PULASKI ROAD
CHICAGO, IL 60630

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0929223

Property of Cook County Clerk's Office