## **UNOFFICIAL COPY**



SPECIAL WARRANTY DEED

Doc#: 0935533134 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/21/2009 10:01 AM Pg: 1 of 3

Completed By: Ginali Associates, P.C. 947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the \_\_\_\_\_\_ day of Sept\_\_\_\_, 2009, by and between

THIS INDENTURE, IN HSBC BANK USA N.A.A.S. (PUSTEE OF AND FOR THE REGISTERED HOLDER 2006-HE2, ASSET BACKED FASS THE authorized to transact business in Inc.) of the second part, WITNESSETH, the Dollars (\$10.00) and other valuable of whereof is hereby acknowledged, and these presents does REMISE, RELEASE JUSTYNA BERNATEK, and her heirs at in the County of Cook, State of Illino SOUTH EAST 1/4 OF SECTION 32, TO MERIDIAN, (EXCEPT SUCH PARTS OF COUNTY CLERKS DIVISION LYING SOUTH COOK COUNTY, ILLINOIS HSBC BANK USA N.A. ASTRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP HOME EQUITY LOAN TRUST, SERIES 2006-HE2, ASSET BACKED FASS THROUGH CERTIFICATES, hereinafter referred to as Grantor, and duly authorized to transact business in an State of Illinois, party of the first part, and JUSTYNA BERNATEK, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, JUSTYNA BERNATEK, and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

LOT 2 IN BLOCK 2 IN KEENEY'S THIRD NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2, 3 AND IN THE COUNTY CLERKS DIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SUCH PARTS OF PECKS ADDITION NOT VACATED) AND ALSO THAT PART OF LOT 5 IN COUNTY CLERKS DIVISION LYING SOUTH OF CENTER OF WABANSI/ AVENUE (EXTENDED FROM THE

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, remainde thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, JUSTYNA BERNATEK, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, JUSTYNA BERNATEK, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers:

13-32-416-016-0000

Address of the Real Estate:

1652 N. PARKSIDE ST.

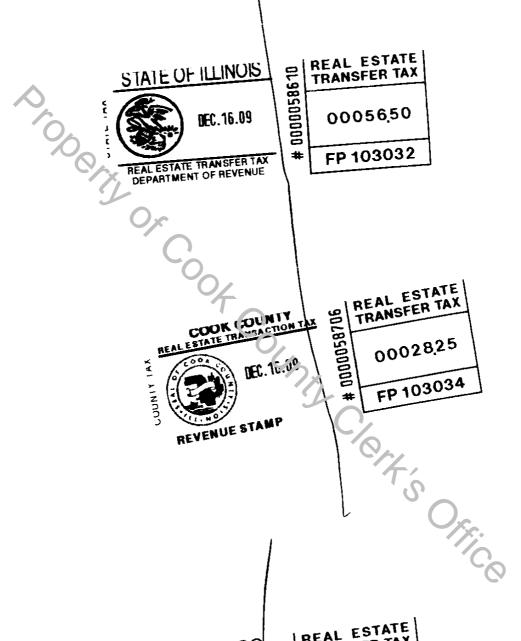
**CHICAGO, IL 60639** 

Asset 7969926

BOX 333-CTP

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CITY OF CHICAGO

REAL ESTATE TRANSACTION TA DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX

00594.00

# FP 103033

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

Ox Coop



HSBC BANK USA N.A. AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP HOME EQUITY LOAN TRUST, SERIES 2006-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES

By: <u>Keith Chapman, REO Closing Manager</u>
OCWEN LOAN SERVICING LLC.
Pursuant to a delegation of authority

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

KRI'S Bernalck

1017 De Couk

PAPER Robert T. 60068

BRING RIDGE, D. 50068

STATE OF FLORIDA

**ORANGE COUNTY** 

On this date, before me personally appeared <u>Keith Chapman</u>, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 17 day of September, 2009.

Notary Public

My term Expires: <u>5/12/12</u>

