UNOFFICIAL CO

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR · OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0935534045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/21/2009 09:25 AM Pg: 1 of 2

Loan No. 18606 20061

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN C. SOBOLSKI AND ZAHRA KHOJ ASTEH-SOBOLSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demard whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 13, 2005, and recorded on February 22, 2008, in Volume/Book Page Document 0805342105 in the Recorder's Office of COCK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-33-305-049-0000

THE EAST 25 FEET 5 INCHES OF LOTS 20, 21 AND 24 IN HUFL BURT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF BLOCK 41 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WES'T 1/1 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 500 W. WISCONSIN ST., CHICAGO, IL, 60614 Witness my hand and seal 11/25/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President



IL00.DOC 08/06/07

0935534045 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/25/09.

BECKY BAILEY

Notary Public

LIFETIME COMMISSION

Prepared by: CHRISTIAN FLORES

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100196368001687691

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860690061

County of: COOK COUNTY Investor No: 529

Oct County Clark's Office Outbound Date: 11/24/09

