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WARRANTY DEED

STATE OF ILLINOIS

MAIL TO: Michelle LASS

1530 W Fully

Clucas 160614 THE GRANTOR, AZRAN INVESTMENT

#2 LLC an Illinois limited liability company, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority as a merater (s) of said company, conveys and warrants to



the following described real estate stated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

(See Attached)

Property Address: 6808 W. Armitage Ave., Chicago I'linois, subject to: general real estate taxes for the year 2009 and subsequent years; building lines and use or occupar.c/restrictions, covenants and conditions of record; zoning laws and ordinances; easement for public utilities; acts of the Grantee and hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Dated:

AZRAN INVESTMENT #2, LLC By: David Azran- managing member

State of Illinois, County of Cook, SS. I, the undersigned, a notary public in and or said County, in the State aforesaid, do hereby certify that David Azran., managing member of Azran Investment #2 LUC is personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeared octore me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and to luntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

day of LCM Given under my hand and notarial seal, this

My commission expires: 5.4.

Permanent Index Number: 13-31-130-046-0000

Grantees Address:

Mail subsequent tax bills to:

PREPARED BY: KAUFMAN & ASSOC. – 661 WEST LAKE STREET, See

"OFFICIAL SEAL"

Notary Public

X see document number 0935534070

for transfer stamps

Doc#: 0935534072 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/21/2009 11:37 AM Pg: 1 of 2

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EXHIBIT A

LEGAL DESCRIPTION

155931-RILC

LOT 17 (EXCEPT THE EAST 11 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 5 IN J.E. WHITES FIRST RUTHERFORD PARK ADDITION, A SUBDIVISION OF PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-31-130-046-0000

Observed of County Clarks Office CKA: 5805 WEST ARMITAGE AVENUE, CHICAGO, IL, 60707