UNOFFICIAL (

| | Doc#: 0935534102 Fee: \$35.00 Eugene "Gene" Moore RHSP Fee:\$10.0 |
|-----------------------------------|--|
| A THINNING STATEMENT AMENDMENT | Cook County Recorder of Deeds |
| UCC FINANCING STATEMENT AMENDMENT | Date: 12/21/2009 02:57 PM Pg: 1 of 2 |

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) JANE RAPANT 262-938-8676 B. SEND ACKNOWLEDGMENT TO: (Name and Address) M&I MARSHALL & ILSLEY BANK COLLATERAL DEPARTMENT

| COLLATERAL DEPARTMENT | į | | |
|--|---|--|-----------------------|
| 401 N EXECUTIVE DR | l | | |
| BROOKFIELD, WI 53005 | ļ | | |
| DROOM IDD, WI | | | |
| | <u>I</u> I | | |
| | THE ABOVE S | PACE IS FOR FILING OFFICE USE | ONLY |
| | | The This FINANCING STATEMENT | AMENDMENT IS |
| 1a. INITIAL FINANCING STATEMENT III THE TOTAL TO THE CONTROL OF THE TOTAL TOTA | 3/28/05 | to be filed (for record) (or record REAL ESTATE RECORDS. | ea) in the |
| USUG/IZIOU ORIZO. | | Served Body authorizing this Terminatio | n Statement. |
| TERMINATION: Effectiveness of the Financing Statement identified above is CONTINUATION: Effectiveness of the Financing Statement identified above in Continued for the additional period provided by a pricable law. | is terminated with respect to security interest(s) or a | | tement is |
| 3 CONTINUATION: Effectiveness of the Fir and ig Statement identified about | ove with respect to security interest(s) of the Secur | red Party subiditizing this community. Our | |
| | | | |
| 4 ASSIGNMENT (full or partial): Give name of assign ie in lem a or 7b and | address of assignee in item 7c; and also give name | of assignor in item 9. | |
| | ebtor or Secured Party of record. Check only | y one of these two boxes. | |
| Also check one of the following three boxes and provide appropriate i format on in | items 6 and/or 7. | | as 7h, and also |
| CHANGE name and/or address: Give current record name in item 65 or 56. all name (if name change) in item 75 or 75 and/or new address (if address charge) | so give new DELETE name: Give record n | ame ADD name: Complete item 7s item 7c; also complete items 7. | d-7g (if applicable). |
| name (if name change) in item 7a or 7b and/or new address (if address char a | e) in item 7c. To be desired in item 65 to | | |
| 6. CURRENT RECORD INFORMATION: | | | |
| 6a. ORGANIZATION'S NAME | τ | | |
| A-1 TOOL CORPORATION | Town and the second | MIDDLE NAME | SUFFIX |
| OR 6b. INDIVIDUAL'S LAST NAME | FIRS FNAML | | |
| | 0, | | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | |
| 7. CHANGED (NEW) OTTOBED IN | 37), | | |
| ye. One-mile was | | | |
| OR 75. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 75. INDIVIDUAL S CAST NAME | | | |
| | CITY | STATE POSTAL CODE | COUNTRY |
| 7c. MAILING ADDRESS | UIT . | | |
| | | 17g. ORGANIZATIONAL ID #, if any | |
| 7d. TAX ID #. SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | Tru. OriGANIZATION IN IN INC. | Г |
| * ORGANIZATION DEBTOR | | 1,0 | NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | | |
| antated epitate | teral description, or describe collateral assign | ned. | |
| Describe collateral beleted or added, or give entire estated collateration | | - /xc. | |
| | | ned. | |
| | | · C_ | |
| | | | |

| 98. ORGANIZATION'S NAME | TICLEV BANK | | | |
|--|-----------------|-------------------|-------------|--------|
| M&I MARSHALL & BL INDIVIDUAL'S LAST NAME | TIBULI DAM | FIRST NAME | MIDDLE NAME | SUFFIX |
| PTIONAL FILER REFERENCE DATA A-1 TOOL CORP | COOK COUNTY(IL) | RECORDER XXXX8903 | -93006 | |

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| UCC FINANCING STATEMENT AMENDMENT ADDENDUM | | | | | |
|--|---|---|---------------------------|--|--|
| FOL | OW INSTRUCTIONS (front and t | oack) CAREFULLY | | | |
| 11. I 0 ! | NITIAL FINANCING STATEMENT 508712160 ORIG. | FILE# (same as item 1a on Ame FILING DATE: | andment form) 3/28/05 | | |
| 12. | NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME M&I MARSHALL & | | item 9 on Amendment form) | | |
| .OR | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | |
| 13. | Use this space for additional infor | mation | | | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

A-1 TOOL CORPORATION DEBTOR:

M&1 MARSHALL & ILSLEY BANK

THE NORTH 283.00 FEET OF THE SOUTH 591.00 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PART LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF THE 66 FOOT RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD OF THE EAST 1/2 (EXCEPT THE EAST 330.0 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34 (SOUTH OF THE INDIAN BOUNDRY LINE) OF TOWNSHIP 40 NORTH, MER. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-34-207-012-0000