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THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE WITH FILED OF RECORDER THE DEEDS OF REGISTRAR WHOSE TITLES IN THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0935645024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/22/2009 09:49 AM Pg: 1 of 3

Loan No. 19553 7710

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES YOUNG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 2008, and recorded on March 13, 2008, in Volume/Book Page Document 0807326212 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-35-115-003 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 3840 178TH PLACE, COUNTRY CLUB HILLS, 11, 50478 Witness my hand and seal 12/02/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President

SEAL S

IL00.DOC 08/06/07 5 PS MAN

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/02/09.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: ROMMEL MORFE Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100085200631749084

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1955347710

County of: COOK COUNTY
Investor No: 623
Outbound Date: 11/30/09
Investor Loan No: 0103905340



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Loan Number: 1955347710

EXHIBIT A

LOT 20° IN BLOCK 29 IN WINSTON'S PARK UNIT NUMBER 5 BEING A SUBDIVISION OF PART
OF TURN DORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, RAST OF THE THEIRD PRINCIPAL MERDIDAN, IN THE CITY
OF COUNT RY CLUB HILLS OF COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF
RECORDED 10° COOK COUNTY RECORDER 5 OFFICE AS DOCUMENT NUMBER 218/0812 ON February 17,
1972 AND FLIZD TO OFFICE OF THE REGISTER OF TITLES IN COOK COUNTY, ILLINOIS ON January 26, 1972
AS DOCUMENT NUMBER 26/0946 AND CERTIFICATE OF CORRECTION REGISTERED September 6, 1972 AS
DOCUMENT NUMBER 24/04/92, IN COOK COUNTY, ILLINOIS.