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Doc#: 0935649034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/22/2009 02:56 PM Pg: 1 of 3

4017560

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511864508

Prepared by: Arlene Jarvis

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is nearby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0821434002, at Volume/Bock/Real-, Image/Page-, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

## SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

|  | For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Robert E Byrnes and Holly Ann Byrnes, being dated the |
|--|--|
|--|--|

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of November, 2009.

Andrew J Hornvak, AVP

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### STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 23rd day of November, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

pires: 9/24/13

Notary Public

974'S OFFICE

MAT ( KIEDROWSK

FOF WIS

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004012560 SC STREET ADDRESS: 4947 N DELPHIA AVE

CITY: NORRIDGE COUNTY: COOK COUNTY

TAX NUMBER: 12-11-302-051-0000

#### LEGAL DESCRIPTION:

LOT 36 (EXCEPT THE SOUTH 1/3 THEREOF) AND LOT 37 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 4 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S THE 12, EAST SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.