

**When recorded Mail to:**  
**Alliant Credit Union**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Loan #:236020584**

**SATISFACTION OF MORTGAGE**

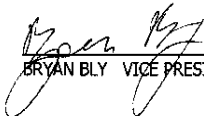
The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY HERMAN** to **ALLIANT CREDIT UNION** bearing the date 04/10/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0911012161

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 91 IN J. P. KEENAN'S SUBDIVISION OF BLOCK 24 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1640 W WABANSIA AVE, CHICAGO, IL 60622  
PIN# 14-31-422-023-0000

**dated 12/21/2009**  
**ALLIANT CREDIT UNION**

  
BRYAN BLY VICE PRESIDENT

UAERC 11269608 form1/ERCNIL1



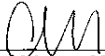
\*11269608\*

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# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/21/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 11269608 form1/ERCN11



\*11269608\*

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