

**When recorded Mail to:**  
**Alliant Credit Union**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Loan #:236019534**

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MARTIN J STOCK** to **ALLIANT CREDIT UNION** bearing the date 04/25/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0912605113

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOTS 3 AND 4 IN BLOCK 2 IN E.T. PAULS 2ND ADDITION TO WILMETTE, A SUBDIVISION OF THE EAST 13 4/100 ACRES OF THE SOUTH 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 (WEST OF RAILWAY) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE SOUTH 6.34 CHAINS), IN COOK COUNTY, ILLINOIS.

known as: 1504 ELMWOOD AVE, WILMETTE, IL 60091  
PIN# 05-28-411-019

**dated 12/21/2009**  
**ALLIANT CREDIT UNION**

  
BRYAN BLY VICE PRESIDENT

UAERC 11269616 form1/ERCNIL1



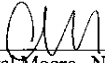
\*11269616\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/21/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.



Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 11269616 form1/ERCN11



\*11269616\*

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