

# UNOFFICIAL COPY

## SUBORDINATION AGREEMENT

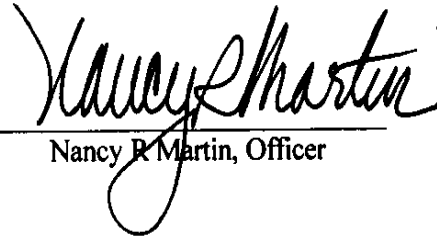
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **CHERYL A BONIOR** in the amount of **\$34,000** dated **10/15/08**, and recorded in Mortgage Instrument No. **0830208121** **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **CHERYL A BONIOR** not to exceed the amount of **\$79,800** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **12205 ANN STREET, BLUE ISLAND, ILLINOIS 60406**  
 Tax ID # **24-25-223-048-0000**

This agreement shall continue in full force and effect so long as **CHERYL A BONIOR** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
 Catherine M Avino, AVP

  
 Nancy R Martin, Officer

STATE OF ILLINOIS

COUNTY OF COOK

}  
 } SS:  
 }

BE IT REMEMBERED, that on **November 20, 2009**, before me, a Notary Public in and for said County and State, personally appeared **Catherine M Avino, AVP and Nancy R Martin, Officer** of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
 Notary Public



THIS INSTRUMENT WAS PREPARED BY  
 Fifth Third Bank  
 5001 Kingsley Dr. # 1, MOB1R  
 Cincinnati, OH. 45263  
 IL#870004611

When Recorded Return TO:  
 Fifth Third Bank  
 5001KingsleyDr.#1,MOB1R  
 Cincinnati, OH.45263



Doc#: **0935612189** Fee: **\$58.00**  
 Eugene "Gene" Moore RHSP Fee: **\$10.00**  
 Cook County Recorder of Deeds  
 Date: 12/22/2009 11:03 AM Pg: 1 of 2

**BOX 334 CTI**

*2CB*  
*P*

113-808-111-5905888

# UNOFFICIAL COPY

**STREET ADDRESS: 12205 S. ANN STREET**  
**CITY: BLUE ISLAND COUNTY: COOK**  
**TAX NUMBER: 24-25-223-048-0000**

**LEGAL DESCRIPTION:**

**LOT 46 AND THE SOUTH 1/2 OF LOT 47 IN BLOCK 14 IN JERNBURG'S ADDITION TO BLUE ISLAND A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office