



Doc#: 0935629051 Fee: \$48.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2009 02:53 PM Pg: 1 of 7

**FIRST AMENDMENT TO
THE DECLARATION OF
CONDOMINIUM
OWNERSHIP AND OF
EASEMENTS,
RESTRICTIONS AND
COVENANTS FOR
COURTLAND SQUARE
CONDOMINIUM
BUILDING NO. 8
ASSOCIATION**

For use by Recorder's Office only

This document is recorded for the purpose of amending the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants (hereafter the "Declaration") for the Courtland Square Condominium Building No. 8 Association (hereafter the "Association"), which Declaration was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 17, 1979 as Document Number 25053440 and covers the property (hereafter the "Property") legally described in Exhibit "A", which is attached hereto and made a part hereof.

This Amendment is adopted pursuant to Article XIII, Section 13.08 of the Declaration. Said Section provides that the Declaration may be changed, modified or rescinded by an instrument in writing setting forth the change, modification or rescission, signed and acknowledged by the Board, the Owners having not less than two-thirds (2/3) of the total vote and containing an affidavit by an officer of the Board certifying that a copy of the change, modification or rescission has been mailed by certified mail to all mortgagees having bona fide liens against any Unit Ownership, not less than ten (10) days prior to the date of such affidavit. No amendment shall become effective until recorded.

RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Cook County, Illinois, the Property has been subjected to the easements, restrictions and covenants contained therein; and

WHEREAS, the Board and the Owners desire to amend the Declaration in order to provide for the orderly operation of the Property; and

**This document prepared by and after
recording to be returned to:**

Robert P. Nesbit, Esq.
Kovitz Shifrin Nesbit
750 Lake Cook Road, Suite 350
Buffalo Grove, IL 60089 - 847.537.0500

WHEREAS, the following amendment has been approved by the Owners having not less than two-thirds (2/3) of the total vote, which approvals are attached hereto and made a part hereof; and

WHEREAS, an officer of the Association has

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attested to said Owner approval by execution of Exhibit B attached hereto and made a part hereof, and

WHEREAS, an affidavit is attached hereto as Exhibit C certifying that all Mortgagees have been notified by certified mail of this Amendment.

NOW, THEREFORE, the Declaration is hereby amended as follows (additions in text are indicated by underline and deletions in text are indicated by strike-out):

Sections 8.01 through 8.12, containing the Association's right of first refusal, of Article VIII of the Declaration are hereby deleted in their entirety.

The Amendment shall be effective upon recordation in the Office of the Recorder of Deeds of Cook County, Illinois.

Except to the extent expressly set forth hereinabove, the remaining provisions of the Declaration shall continue in effect without change.

EXECUTED AND ACKNOWLEDGED THIS 9th day of December, 2009 BY
THE BOARD OF DIRECTORS.

x Eve Bulawa

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

That part of the Southeast quarter of fractional Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the aforesaid Southeast Quarter of Section 10; thence North 551.96 feet along the East line of said Southeast quarter; thence West 60.05 feet along a line drawn perpendicular to the East line of said Southeast quarter, to the point of beginning of the herein described tract of land; thence continuing West 73.57 feet along the Westerly extension of said perpendicular line; thence North 185.00 feet along a line drawn parallel with the East line of the aforesaid Southeast quarter; thence East 73.57 feet along a line drawn perpendicular to the East line of the aforesaid Southeast quarter; thence South 185.00 feet along a line drawn parallel with the East line of the aforesaid Southeast quarter, to the hereinabove designated point of beginning, in Cook County, Illinois.

Unit Address		P.I.N.	Percentage of Ownership
8820 Western, Des Plaines, IL	101A	09-10-401-064-1001	7.474227
8820 Western, Des Plaines, IL	102B	09-10-401-064-1002	5.996564
8820 Western, Des Plaines, IL	103C	09-10-401-064-1003	5.652921
8820 Western, Des Plaines, IL	104D	09-10-401-064-1004	5.824742
8820 Western, Des Plaines, IL	105E	09-10-401-064-1005	5.652921
8820 Western, Des Plaines, IL	106F	09-10-401-064-1006	5.240550
8820 Western, Des Plaines, IL	107G	09-10-401-064-1007	7.474227
8820 Western, Des Plaines, IL	108H	09-10-401-064-1008	4.450172
8820 Western, Des Plaines, IL	201A	09-10-401-064-1009	7.130584
8820 Western, Des Plaines, IL	202B	09-10-401-064-1010	6.271478
8820 Western, Des Plaines, IL	203C	09-10-401-064-1011	5.927835
8820 Western, Des Plaines, IL	204D	09-10-401-064-1012	6.099656
8820 Western, Des Plaines, IL	205E	09-10-401-064-1013	5.927835
8820 Western, Des Plaines, IL	206F	09-10-401-064-1014	6.099658
8820 Western, Des Plaines, IL	207G	09-10-401-064-1015	7.130584
8820 Western, Des Plaines, IL	208H	09-10-401-064-1016	7.616048

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EXHIBIT B

CERTIFICATION AS TO UNIT OWNER APPROVAL

I, EVE BULAVA, do hereby certify that I am the duly elected and qualified secretary for the Courtland Square Condominium Building No. 8 Association, and as such Secretary, I am the keeper of the books and records of the Association.

I further certify that the attached Amendment to the Declaration for the Courtland Square Condominium Building No. 8 Association, was duly approved by two-thirds (2/3) of the owners, in accordance with the provisions of Article XIII, Section 13.08 of the Declaration.

Eve Bulava
Secretary

Dated at Des Plaines, Illinois this
9th day of DECEMBER, 2007.

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EXHIBIT C

AFFIDAVIT OF MAILING

I, EVE BULAVA, state that I am the Secretary of the Board of Managers of the Courtland Square Condominium Building No. 8 Association, and hereby certify that a copy of the foregoing Amendment was sent by certified mail to all mortgagees having bona fide liens of record against any Unit Ownership.

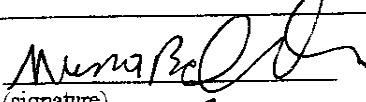

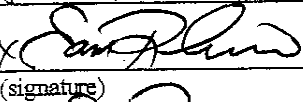
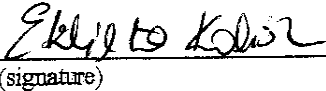

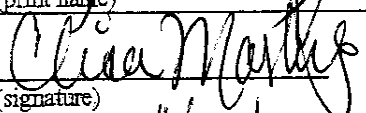
Dated: December 9, 2009.

By: Eve Bulava
* Secretary

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PETITION TO APPROVE AMENDING THE DECLARATION FOR THE COURTLAND SQUARE CONDOMINIUM BUILDING NO. 8 ASSOCIATION

We, the undersigned, do hereby approve the amendment to the Declaration of the Courtland Square Condominium Building No. 8 Association, as attached hereto.

Name (Signature)	Address	*Name of Address of Mortgagee & Loan No.
 (signature) <u>MUNA BEVIL</u> (print name)	<u>8800 Western</u> , Unit <u>1C</u> Des Plaines, IL 60016 Date: <u>11/24/09</u>	Loan No. _____
 (signature) <u>Justin Kneeland</u> (print name)	<u>8800 Western</u> , Unit <u>2C</u> Des Plaines, IL 60016 Date: <u>11/29/09</u>	Loan No. _____
 (signature) <u>SAM RANNOCHIO</u> (print name)	<u>8800 Western</u> , Unit <u>2F</u> Des Plaines, IL 60016 Date: <u>01 DEC 09</u>	Loan No. _____
 (signature) <u>ELZBIETA KALISZ</u> (print name)	<u>8820 WESTERN</u> Unit <u>1F</u> Des Plaines, IL 60016 Date: <u>11-30-09</u>	Loan No. _____
 (signature) <u>Melissa MacSaff</u> (print name)	<u>8800 Western</u> , Unit <u>2A</u> Des Plaines, IL 60016 Date: <u>11/22/09</u>	Loan No. _____
 (signature) <u>Elisa Martinez</u> (print name)	<u>8820 Western</u> , Unit <u>2E</u> Des Plaines, IL 60016 Date: <u>11-30-09</u>	Loan No. _____
_____ (signature) _____ (print name)	_____, Unit _____ Des Plaines, IL 60016 Date: _____	Loan No. _____
_____ (signature) _____ (print name)	_____, Unit _____ Des Plaines, IL 60016 Date: _____	Loan No. _____

* The above information is required, per the provisions of the Association's Declaration, in order to mail a copy of the amendment to all mortgagees of record.

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PETITION TO APPROVE AMENDING THE DECLARATION FOR THE COURTLAND SQUARE CONDOMINIUM BUILDING NO. 8 ASSOCIATION

We, the undersigned, do hereby approve the amendment to the Declaration of the Courtland Square Condominium Building No. 8 Association, as attached hereto.

Name (Signature)	Address	*Name of Address of Mortgagee & Loan No.
<u>[Signature]</u> (signature) <u>HERMINI GADIE</u> (print name)	<u>3320 WESTERN</u> Unit <u>1E</u> Des Plaines, IL 60016 Date: <u>11/8/09</u>	Loan No. _____
<u>[Signature]</u> (signature) <u>MARK GEYSE</u> (print name)	<u>3320 WESTERN</u> Unit <u>2B</u> Des Plaines, IL 60016 Date: <u>11/3/09</u>	Loan No. _____
<u>[Signature]</u> (signature) <u>ANNA GINSBURG</u> (print name)	<u>3320 WESTERN</u> Unit <u>2H</u> Des Plaines, IL 60016 Date: <u>11/8/09</u>	Loan No. _____
<u>[Signature]</u> (signature) <u>LUIS FAJER</u> (print name)	<u>3320 WESTERN</u> Unit <u>2G</u> Des Plaines, IL 60016 Date: <u>11/8/09</u>	Loan No. _____
<u>[Signature]</u> (signature) <u>IRENA BROZYNA</u> (print name)	<u>3320 WESTERN</u> Unit <u>1H</u> Des Plaines, IL 60016 Date: <u>11/08/09</u>	Loan No. _____
<u>[Signature]</u> (signature) <u>WOCIECH ZILCHOWSKI</u> (print name)	<u>3320 WESTERN</u> Unit <u>2A</u> Des Plaines, IL 60016 Date: <u>11/29/09</u>	Loan No. _____
<u>[Signature]</u> (signature) <u>DAIZY JOSE</u> (print name)	<u>3320 WESTERN</u> Unit <u>1B</u> Des Plaines, IL 60016 Date: <u>11/9/09</u>	Loan No. _____
<u>[Signature]</u> (signature) <u>WOCIECH BAJDA</u> (print name)	<u>3320 WESTERN</u> Unit <u>1A</u> Des Plaines, IL 60016 Date: <u>11/29/09</u>	Loan No. _____

* The above information is required, per the provisions of the Association's Declaration, in order to mail a copy of the amendment to all mortgagees of record.