

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1,929.63 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 06-30735071 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1309 North Kildare Avenue  
Chicago, Illinois**



Doc#: **0935633019** Fee: **\$38.00**  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/22/2009 09:02 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
December 17, 2009

Eartha Hampton  
NOTARY PUBLIC

eht

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

Scott H. Kenig / Randall & Kenig  
455 N. Cityfront Drive # 2510  
Chicago, IL 60611

Box 400-CTCC

848823A D2AEM 3073

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STREET ADDRESS: 1305 N. KILDARE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-03-225-021-0000

**LEGAL DESCRIPTION:**

LOT 11 IN R.J. REYNERTSON'S RESUBDIVISION OF THE WEST 1/2 OF LOT 13 AND LOTS 14 TO 37 IN BLOCK 7 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office