

UNOFFICIAL COPY



Doc#: 0935740083 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/23/2009 10:53 AM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$827.66 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 07-34535160 on the hereinafter described premises to wit:

Tier BOX 15
"SEE EXHIBIT A"

Commonly known as: 1016 North Lawler Avenue
Chicago, Illinois

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

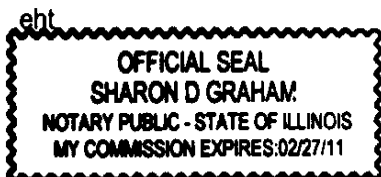
By: *Eartha Hampton-Thompson*
EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
December 3, 2009

Sharon D. Graham
NOTARY PUBLIC

PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:

SEE LEGAL



C.F.
2



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000635036 CH
STREET ADDRESS: 1016 N LAWLER AVE.
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 16-04-409-035-0000

LEGAL DESCRIPTION:

LOT 55 IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 8 FEET THEREOF DEDICATED FOR ALLEY), IN COOK COUNTY, ILLINOIS

Mail to:

Ronald S. Osimani
3447 N. Lincoln Ave. 1st Fl
Chicago, IL 60657